

Syntax Search Results

The Hebrew Bible : Andersen-Forbes Phrase Marker Analysis

		ESV OT Rev. Int.
Gen 1:1-3	<p>בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ² וְהָאָרֶץ הָיְתָה תְהוֹ וּבְהוּ וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם³ וַיֹּאמֶר אֱלֹהִים יְהִי אֹר וַיְהִי־אֹר:</p>	<p>In the beginning, God created • the heavens and • the earth. • The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, “Let there be light,” and there was light.</p>
Gen 1:1-3	<p>בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ² וְהָאָרֶץ הָיְתָה תְהוֹ וּבְהוּ וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם³ וַיֹּאמֶר אֱלֹהִים יְהִי אֹר וַיְהִי־אֹר:</p>	<p>In the beginning, God created • the heavens and • the earth. • The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, “Let there be light,” and there was light.</p>
Gen 1:1	<p>בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:</p>	<p>In the beginning, God created • the heavens and • the earth.</p>
Gen 1:4	<p>וַיִּרְא אֱלֹהִים אֶת־הָאֹר כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ:</p>	<p>And God saw • that the light was good. And God separated • the light • from the darkness.</p>
Gen 1:4	<p>וַיִּרְא אֱלֹהִים אֶת־הָאֹר</p>	<p>And God saw • that the light was good. And God separated • the light • from the</p>

	<p>כִּי-טוֹב וַיִּבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ:</p>	<p>darkness.</p>
Gen 1:5	<p>וַיִּקְרָא אֱלֹהִים לְאֹר יוֹם וּלְחֹשֶׁךְ קָרָא לַיְלָה וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם אֶחָד:</p>	<p>• God called • the light Day, and • the darkness he called Night. And there was evening and there was morning, the first day.</p>
Gen 1:6	<p>וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם וַיְהִי מַבְדִּיל בֵּין מַיִם לְמַיִם:</p>	<p>And God said, "Let there be an expanse in the midst of the waters, and let it separate • the waters from the waters."</p>
Gen 1:6	<p>וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם וַיְהִי מַבְדִּיל בֵּין מַיִם לְמַיִם:</p>	<p>And God said, "Let there be an expanse in the midst of the waters, and let it separate • the waters from the waters."</p>
Gen 1:7	<p>וַיַּעַשׂ אֱלֹהִים אֶת-הַרְקִיעַ וַיִּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לְרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לְרָקִיעַ וַיְהִי-כֵן:</p>	<p>And God made • the expanse and separated • the waters that were under • the expanse • from the waters that were above • the expanse. And it was so.</p>
Gen 1:8	<p>וַיִּקְרָא אֱלֹהִים לְרָקִיעַ שָׁמַיִם וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם שֵׁנִי:</p>	<p>And God called • the expanse Heaven. And there was evening and there was morning, the second day.</p>
Gen 1:9	<p>וַיֹּאמֶר אֱלֹהִים יִקְוּוּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל-מְקוֹם אֶחָד וַתֵּרָא הַיַּבְשָׁה וַיְהִי-כֵן:</p>	<p>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so.</p>
Gen 1:10	<p>וַיִּקְרָא אֱלֹהִים לַיַּבְשָׁה אֶרֶץ וּלְמִקְוֵה הַמַּיִם קָרָא יַמִּים</p>	<p>• God called • the dry land Earth, and • the waters that were gathered together he called Seas. And God saw that it was good.</p>

	וַיֵּרָא אֱלֹהִים כִּי־טוֹב:	
Gen 1:10	וַיִּקְרָא אֱלֹהִים לַיַבֶּשֶׁת אֶרֶץ וּלַמְקוֹה הַמַּיִם קָרָא יָמִים וַיֵּרָא אֱלֹהִים כִּי־טוֹב:	<ul style="list-style-type: none"> • God called • the dry land Earth, and • the waters that were gathered together he called Seas. And God saw that it was good.
Gen 1:11	וַיֹּאמֶר אֱלֹהִים תִּדְשָׂא הָאָרֶץ דָּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע עֵץ פְּרִי עֵשֶׂה פְּרִי לְמִינוֹ אֲשֶׁר זָרְעוּ־בוֹ עַל־הָאָרֶץ וַיְהִי־כֵן:	<p>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in • which is their seed, each according to its kind, on the earth.”</p> <p>And it was so.</p>
Gen 1:11	וַיֹּאמֶר אֱלֹהִים תִּדְשָׂא הָאָרֶץ דָּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע עֵץ פְּרִי עֵשֶׂה פְּרִי לְמִינוֹ אֲשֶׁר זָרְעוּ־בוֹ עַל־הָאָרֶץ וַיְהִי־כֵן:	<p>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in • which is their seed, each according to its kind, on the earth.”</p> <p>And it was so.</p>
Gen 1:11	וַיֹּאמֶר אֱלֹהִים תִּדְשָׂא הָאָרֶץ דָּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע עֵץ פְּרִי עֵשֶׂה פְּרִי לְמִינוֹ אֲשֶׁר זָרְעוּ־בוֹ עַל־הָאָרֶץ וַיְהִי־כֵן:	<p>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in • which is their seed, each according to its kind, on the earth.”</p> <p>And it was so.</p>
Gen 1:12	וַתּוֹצֵא הָאָרֶץ דָּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע לְמִינֵהוּ וְעֵץ עֹשֶׂה־פְּרִי אֲשֶׁר זָרְעוּ־בוֹ לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:	<ul style="list-style-type: none"> • The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in • which is their seed, each according to its kind. And God saw that it was good.
Gen 1:14-15	וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֶת בְּרַקיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין	<p>And God said, “Let there be lights in the expanse of the heavens to separate • the day • from the night. And let them be for signs and for seasons, and for days and years, and let them be • lights in the expanse of the heavens to give light upon</p>

	<p>הַיּוֹם וַבַּיִן הַלַּיְלָה וְהָיוּ לְאֹתוֹת וּלְמוֹעֲדִים וּלְיָמִים וּשְׁנָיִם: ¹⁵ וְהָיוּ לְמְאֹרֹת בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ וַיְהִי־כֵן:</p>	<p>the earth.” And it was so.</p>
<p>Gen 1:16</p>	<p>וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים אֶת־הַמְּאֹר הַגָּדֹל לְמַמְשֶׁלֶת הַיּוֹם וְאֶת־הַמְּאֹר הַקָּטָן לְמַמְשֶׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים:</p>	<p>And God made • the two great lights— • the greater light to rule the day and • the lesser light to rule the night— and • the stars.</p>
<p>Gen 1:17- 18</p>	<p>וַיִּתֵּן אֹתָם אֱלֹהִים בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ: ¹⁸ וּלְמַשֵּׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיִּרְא אֱלֹהִים כִּי־טוֹב:</p>	<p>And God set • them in the expanse of the heavens to give light on the earth, • to rule over the day and over the night, and to separate • the light • from the darkness. And God saw that it was good.</p>
<p>Gen 1:18</p>	<p>וּלְמַשֵּׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיִּרְא אֱלֹהִים כִּי־טוֹב:</p>	<p>• to rule over the day and over the night, and to separate • the light • from the darkness. And God saw that it was good.</p>
<p>Gen 1:20</p>	<p>וַיֹּאמֶר אֱלֹהִים יִשְׂרְצוּ הַמַּיִם שָׂרָץ נֶפֶשׁ חַיָּה וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ עַל־פְּנֵי רִקִּיעַ הַשָּׁמַיִם:</p>	<p>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.”</p>

<p>Gen 1:21</p>	<p>וַיִּבְרָא אֱלֹהִים אֶת־הַתַּיִם הַגְּדֹלִים וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׂרְצוּ הַמַּיִם לְמִינֵהֶם וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:</p>	<p>So God created • the great sea creatures and • every living creature that moves, with which the waters swarm, according to their kinds, and • every winged bird according to its kind. And God saw that it was good.</p>
<p>Gen 1:21</p>	<p>וַיִּבְרָא אֱלֹהִים אֶת־הַתַּיִם הַגְּדֹלִים וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׂרְצוּ הַמַּיִם לְמִינֵהֶם וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:</p>	<p>So God created • the great sea creatures and • every living creature that moves, with which the waters swarm, according to their kinds, and • every winged bird according to its kind. And God saw that it was good.</p>
<p>Gen 1:21</p>	<p>וַיִּבְרָא אֱלֹהִים אֶת־הַתַּיִם הַגְּדֹלִים וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׂרְצוּ הַמַּיִם לְמִינֵהֶם וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:</p>	<p>So God created • the great sea creatures and • every living creature that moves, with which the waters swarm, according to their kinds, and • every winged bird according to its kind. And God saw that it was good.</p>
<p>Gen 1:22</p>	<p>וַיְבָרֵךְ אֹתָם אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הַמַּיִם בַּיַּמִּים וְהָעוֹף יִרְבַּ בָּאָרֶץ:</p>	<p>And God blessed • them, saying, “Be fruitful and multiply and fill • the waters in the seas, and let birds multiply on the earth.”</p>
<p>Gen 1:24</p>	<p>וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בְּהֵמָה וְרֶמֶשׂ וְחַיִּיתוֹ־אָרֶץ לְמִינָהּ וַיְהִי־כֵן:</p>	<p>And God said, “Let the earth bring forth living creatures according to their kinds— livestock and creeping things and beasts of the earth according to their kinds.” And it was so.</p>

Gen 1:25	<p>וַיַּעַשׂ אֱלֹהִים אֶת־חַיֵּי הָאָרֶץ לְמִינָהּ וְאֶת־הַבְּהֵמָה לְמִינָהּ וְאֶת כָּל־רֶמֶשׂ הָאֲדָמָה לְמִינָהּ וַיִּרְא אֱלֹהִים כִּי־טוֹב:</p>	<p>And God made • the beasts of the earth according to their kinds and • the livestock according to their kinds, and • everything that creeps on the ground according to its kind. And God saw that it was good.</p>
Gen 1:25	<p>וַיַּעַשׂ אֱלֹהִים אֶת־חַיֵּי הָאָרֶץ לְמִינָהּ וְאֶת־הַבְּהֵמָה לְמִינָהּ וְאֶת כָּל־רֶמֶשׂ הָאֲדָמָה לְמִינָהּ וַיִּרְא אֱלֹהִים כִּי־טוֹב:</p>	<p>And God made • the beasts of the earth according to their kinds and • the livestock according to their kinds, and • everything that creeps on the ground according to its kind. And God saw that it was good.</p>
Gen 1:26	<p>וַיֹּאמֶר אֱלֹהִים נַעֲשֵׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ וַיִּרְדּוּ בְדִגְתַּי הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ:</p>	<p>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”</p>
Gen 1:26	<p>וַיֹּאמֶר אֱלֹהִים נַעֲשֵׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ וַיִּרְדּוּ בְדִגְתַּי הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ:</p>	<p>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”</p>
Gen 1:27	<p>וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם:</p>	<p>So God created • man in his own image, in the image of God he created • him; male and female he created • them.</p>
Gen 1:28	<p>וַיְבָרֵךְ אֹתָם אֱלֹהִים וַיֹּאמֶר</p>	<p>And God blessed • them. And God said to them, “Be fruitful and multiply and fill • the earth and subdue it and have dominion over the fish of the sea and</p>

	<p>לָהֶם אֱלֹהִים פָּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ וּכְבֹּשׁוּהָ וּרְדוּ בְּדֹגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל־חַיָּה הַרְמֵשֶׁת עַל־הָאָרֶץ:</p>	<p>over the birds of the heavens and over every living thing that moves on the earth.”</p>
<p>Gen 1:28</p>	<p>וַיְבָרֵךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פָּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ וּכְבֹּשׁוּהָ וּרְדוּ בְּדֹגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל־חַיָּה הַרְמֵשֶׁת עַל־הָאָרֶץ:</p>	<p>And God blessed • them. And God said to them, “Be fruitful and multiply and fill • the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”</p>
<p>Gen 1:28</p>	<p>וַיְבָרֵךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פָּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ וּכְבֹּשׁוּהָ וּרְדוּ בְּדֹגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל־חַיָּה הַרְמֵשֶׁת עַל־הָאָרֶץ:</p>	<p>And God blessed • them. And God said to them, “Be fruitful and multiply and fill • the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”</p>
<p>Gen 1:29- 30</p>	<p>וַיֹּאמֶר אֱלֹהִים הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֶרַע זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בוֹ פְּרִיעַץ זֶרַע זֶרַע לָכֶם יִהְיֶה לְאֹכְלָהּ: ³⁰ וְלִכְל־חַיַּת הָאָרֶץ</p>	<p>And God said, “Behold, I have given • you • every plant yielding seed that is on the face of all the earth, and • every tree • with seed * in its fruit. • You shall have them * for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has * the breath of life, I have given • every green plant for food.” And it was so.</p>

	<p>וּלְכָל־עוֹף הַשָּׁמַיִם וּלְכָל רוֹמֵשׁ עַל־הָאָרֶץ אֲשֶׁר־בוֹ נֶפֶשׁ חַיָּה אֶת־כָּל־יִרְקַע עֵשֶׂב לְאֹכְלָהּ וַיְהִי־כֵן:</p>	
<p>Gen 1:29- 30</p>	<p>וַיֹּאמֶר אֱלֹהִים הִנֵּה נֹתְתִי לָכֶם אֶת־כָּל־עֵשֶׂב זֶרַע זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בוֹ פְּרִיעֵץ זֶרַע זֶרַע לָכֶם יִהְיֶה לְאֹכְלָהּ: ³⁰ וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַיִם וּלְכָל רוֹמֵשׁ עַל־הָאָרֶץ אֲשֶׁר־בוֹ נֶפֶשׁ חַיָּה אֶת־כָּל־יִרְקַע עֵשֶׂב לְאֹכְלָהּ וַיְהִי־כֵן:</p>	<p>And God said, “Behold, I have given • you • every plant yielding seed that is on the face of all the earth, and • every tree • with seed * in its fruit. • You shall have them * for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has * the breath of life, I have given • every green plant for food.” And it was so.</p>
<p>Gen 1:29- 30</p>	<p>וַיֹּאמֶר אֱלֹהִים הִנֵּה נֹתְתִי לָכֶם אֶת־כָּל־עֵשֶׂב זֶרַע זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בוֹ פְּרִיעֵץ זֶרַע זֶרַע לָכֶם יִהְיֶה לְאֹכְלָהּ: ³⁰ וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַיִם וּלְכָל רוֹמֵשׁ עַל־הָאָרֶץ אֲשֶׁר־בוֹ נֶפֶשׁ חַיָּה אֶת־כָּל־יִרְקַע עֵשֶׂב</p>	<p>And God said, “Behold, I have given • you • every plant yielding seed that is on the face of all the earth, and • every tree • with seed * in its fruit. • You shall have them * for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has * the breath of life, I have given • every green plant for food.” And it was so.</p>

	<p>לְאֹכְלָה וַיְהִי־כֵן:</p>	
<p>Gen 1:29- 30</p>	<p>וַיֹּאמֶר אֱלֹהִים הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֶרַע זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בוֹ פְּרִיעֵץ זֶרַע זֶרַע לָכֶם יִהְיֶה לְאֹכְלָה: ³⁰ וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַיִם וּלְכָל רוֹמֵשׁ עַל־הָאָרֶץ אֲשֶׁר־בוֹ נֶפֶשׁ חַיָּה אֶת־כָּל־יֶרֶק עֹשֶׂב לְאֹכְלָה וַיְהִי־כֵן:</p>	<p>And God said, “Behold, I have given • you • every plant yielding seed that is on the face of all the earth, and • every tree • with seed * in its fruit. • You shall have them * for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has * the breath of life, I have given • every green plant for food.” And it was so.</p>
<p>Gen 1:31</p>	<p>וַיִּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה וְהִנֵּה־טוֹב מְאֹד וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם הַשִּׁשִּׁי:</p>	<p>And God saw • everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.</p>
<p>Gen 2:2</p>	<p>וַיְבַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:</p>	<p>And on the • seventh day God finished his work that he had done, and he rested on the • seventh day from all his work that he had done.</p>
<p>Gen 2:3</p>	<p>וַיְבָרֵךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת:</p>	<p>So God blessed • the seventh day and made • it holy, because on it God rested from all his work that he had done in creation. *</p>

Gen 2:3	<p>וַיְבָרֵךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת מְלַמְּלֹאֲכָתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת:</p>	<p>So God blessed • the seventh day and made • it holy, because on it God rested from all his work that he had done in creation. *</p>
Gen 3:1	<p>וַהֲנַחֵשׁ הָיָה עָרוֹם מִכָּל חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר אֶל־הָאִשָּׁה אַף כִּי־אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל עֵץ הַגֶּן:</p>	<p>Now the serpent was more crafty than any other beast of the field that the Lord God had made. • He said to the woman, • • “Did God actually say, ‘You shall not eat of any tree in the garden’?”</p>
Gen 3:3	<p>וּמִפְרֵי הָעֵץ אֲשֶׁר בְּתוֹךְ־הַגֶּן אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ וְלֹא תִגְעוּ בּוֹ פֶן־תָּמוּתוּן:</p>	<p>but God said, ‘You shall not eat • • of the fruit of the tree that is in the midst of the garden, neither shall you touch • it, lest you die.’”</p>
Gen 3:5	<p>כִּי יָדַע אֱלֹהִים כִּי בְיוֹם אֲכַלְכֶם מִמֶּנּוּ וְנִפְקַחוּ עֵינֵיכֶם וְהִייתֶם כְּאֱלֹהִים יֹדְעֵי טוֹב וְרָע:</p>	<p>For God knows that when you eat of it • your eyes will be opened, and you will be like God, knowing good and evil.”</p>
Gen 4:25	<p>וַיֵּדַע אָדָם עוֹד אֶת־אִשְׁתּוֹ וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת כִּי שָׁת־לִי אֱלֹהִים זָרַע אַחַר תַּחַת הַבֶּל כִּי הָרַגוּ קַיִן:</p>	<p>And Adam knew • his wife again, and she bore a son and called • his name Seth, for she said, “God has appointed for me another offspring instead of Abel, for Cain killed him.”</p>
Gen 5:24	<p>וַיִּתְהַלֵּךְ חֲנוּךְ אֶת־הָאֱלֹהִים</p>	<p>• Enoch walked with • God, and he was not, for God took • him.</p>

	וַאֲיָנֹנִי בִי-לֶקַח אֶתְּוֹ אֱלֹהִים:	
Gen 6:12	וַיֵּרָא אֱלֹהִים אֶת-הָאָרֶץ וְהִנֵּה נִשְׁחָתָה בִּי-הַשָּׁחִית כָּל-בָּשָׂר אֶת-דְּרָכָו עַל-הָאָרֶץ:	And God saw • the earth, and behold, it was corrupt, for all flesh had corrupted • their way on the earth.
Gen 6:13-21	וַיֹּאמֶר אֱלֹהִים לְנֹחַ קַח לְךָ-בָּשָׂר בָּא לְפָנַי בִּי-מִלְאָה הָאָרֶץ חָמָס מִפְּנֵיהֶם וְהִנְנִי מַשְׁחִיתָם אֶת-הָאָרֶץ: ¹⁴ עֲשֵׂה לְךָ תֵּבַת עֲצֵי-גֹפֶר קָנִים תַּעֲשֶׂה אֶת-הַתֵּבָה וְכִפְרָתָהּ אֶתָּה מִבֵּית וּמְחוּץ בַּכֹּפֶר: ¹⁵ וְזֶה אֲשֶׁר תַּעֲשֶׂה אֶתָּה שְׁלֹשׁ מְאוֹת אַמָּה אַרְדָּ הַתֵּבָה חֲמֵשִׁים אַמָּה רְחֹבָהּ וּשְׁלֹשִׁים אַמָּה קוֹמָתָה: ¹⁶ צֹהַר תַּעֲשֶׂה לַתֵּבָה וְאֶל-אַמָּה תִּכְלְנָה מִלְּמַעְלָה וּפֶתַח הַתֵּבָה בְּצִדָּהּ תַּשִּׂים תַּחְתִּימִים שְׁנַיִם וּשְׁלֹשִׁים תַּעֲשֶׂה: ¹⁷ וְאֲנִי הִנְנִי מֵבִיא אֶת-הַמַּבּוּל מִיָּם עַל-הָאָרֶץ לְשַׁחַת כָּל-בָּשָׂר אֲשֶׁר-בּוֹ רוּחַ חַיִּים מִתַּחַת הַשָּׁמַיִם כֹּל אֲשֶׁר-בָּאָרֶץ	And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. • Behold, I will destroy them with the earth. Make • yourself an ark of gopher wood. Make rooms • in the ark, and cover • it inside and out with • pitch. • This • is how you are to make • it: the length of the ark 300 * cubits, its breadth 50 cubits, and its height 30 cubits. Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. • For behold, I will bring • a • flood of waters upon the earth to destroy all flesh in • which is the breath of life under • heaven. Everything that is on the earth shall die. But I will establish • my covenant with you, and you shall come into the ark, you, • your sons, • your wife, and your sons’ wives with you. And of every • living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. Also • take with you • every sort of food that is eaten, and store it up. • • It shall serve as food for you and for them.”

יְגַע: ¹⁸ וְהִקְמַתִּי אֶת־בְּרִיתִי
 אִתְּךָ וּבָאתָ אֶל־הַתְּבָה אִתָּה
 וּבְנֶיךָ וְאִשְׁתְּךָ וְנָשֵׁי־בְנֶיךָ
 אִתְּךָ: ¹⁹ וּמִכָּל־הַחַי מִכָּל־בֶּשֶׂר
 שְׁנַיִם מִכֹּל תָּבִיא אֶל־הַתְּבָה
 לְהַחִית אִתְּךָ זָכָר וּנְקֵבָה
 יְהִיו: ²⁰ מִהָעוֹף לְמִינֵהוּ
 וּמִן־הַבְּהֵמָה לְמִינָהּ מִכֹּל
 רֶמֶשׂ הָאָדָמָה לְמִינֵהוּ שְׁנַיִם
 מִכֹּל יָבֹאוּ אֵלֶיךָ
 לְהַחִיּוֹת: ²¹ וְאִתָּה קַח־לְךָ
 מִכָּל־מֵאֵכֶל אֲשֶׁר יֵאָכֵל
 וְאָסַפְתָּ אֵלֶיךָ וְהָיָה לְךָ וּלְהֵם
 לְאֹכְלָה:

Gen
 6:13-
 21

וַיֹּאמֶר אֱלֹהִים לְנֹחַ קַח
 כָּל־בֶּשֶׂר בָּא לְפָנַי כִּי־מְלֹאָה
 הָאָרֶץ חָמָס מִפְּנֵיהֶם וְהִנְנִי
 מַשְׁחִיתָם אֶת־הָאָרֶץ: ¹⁴ עֲשֵׂה
 לְךָ תְּבַת עֲצֵי־גֹפֶר קָנִים
 תַּעֲשֵׂה אֶת־הַתְּבָה וְכִפְרַתָּ
 אֹתָהּ מִבֵּית וּמְחוּץ
 בַּכֹּפֶר: ¹⁵ וְזֶה אֲשֶׁר תַּעֲשֵׂה
 אֹתָהּ שְׁלֹשׁ מְאוֹת אַמָּה אֶרְךָ

And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. • Behold, I will destroy them with the earth. Make • yourself an ark of gopher wood. Make rooms • in the ark, and cover • it inside and out with • pitch. • This • is how you are to make • it: the length of the ark 300 * cubits, its breadth 50 cubits, and its height 30 cubits. Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. • For behold, I will bring • a • flood of waters upon the earth to destroy all flesh in • which is the breath of life under • heaven. Everything that is on the earth shall die. But I will establish • my covenant with you, and you shall come into the ark, you, • your sons, • your wife, and your sons' wives with you. And of every • living thing of

הַתְּבָה חֲמִשִּׁים אִמָּה רְחֵבָה
וּשְׁלֹשִׁים אִמָּה קוֹמָתָה: ¹⁶ צַהֵר
תַּעֲשֶׂה לַתְּבָה וְאֶל־אִמָּה
תִּכְלְנָה מִלְּמַעַלָּה וּפְתַח
הַתְּבָה בְּצִדָּהּ תִּשִּׂים תַּחְתֵּימֵי
שָׁנַיִם וּשְׁלֹשִׁים תַּעֲשֶׂה: ¹⁷ וְאֲנִי
הֲנִי מְבִיא אֶת־הַמַּבּוּל מִיַּם
עַל־הָאָרֶץ לְשַׁחַת כָּל־בֶּשֶׂר
אֲשֶׁר־בּוֹ רוּחַ חַיִּים מִתַּחַת
הַשָּׁמַיִם כֹּל אֲשֶׁר־בָּאָרֶץ
יִגּוּעַ: ¹⁸ וְהִקְמַתִּי אֶת־בְּרִיתִי
אִתְּךָ וּבֵאתָ אֶל־הַתְּבָה אַתָּה
וּבְנֶיךָ וְאִשְׁתְּךָ וְנָשֵׁי־בְנֶיךָ
אִתְּךָ: ¹⁹ וּמִכָּל־הַחַי מִכָּל־בֶּשֶׂר
שְׁנַיִם מִכָּל תָּבִיא אֶל־הַתְּבָה
לְהַחֲיֹת אִתְּךָ זָכָר וּנְקֵבָה
יְהִיו: ²⁰ מִהָעוֹף לְמִינֵהוּ
וּמִן־הַבְּהֵמָה לְמִינָהּ מִכָּל
רֶמֶשׂ הָאֲדָמָה לְמִינֵהוּ שְׁנַיִם
מִכָּל יָבֹאוּ אֵלֶיךָ
לְהַחֲיֹת: ²¹ וְאַתָּה קַח־לְךָ
מִכָּל־מֵאֲכָל אֲשֶׁר יֵאָכֵל
וְאָסַפְתָּ אֵלֶיךָ וְהָיָה לְךָ וּלְהֵם

all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. Also • take with you • every sort of food that is eaten, and store it up. • • It shall serve as food for you and for them.”

לְאֲכֹלָה:

Gen
6:13-
21

וַיֹּאמֶר אֱלֹהִים לְנֹחַ קַח
 כָּל-בְּשָׂר בָּא לְפָנַי כִּי-מָלְאָה
 הָאָרֶץ חָמָס מִפְּנֵיהֶם וְהִנְנִי
 מַשְׁחִיתָם אֶת-הָאָרֶץ: ¹⁴ עֲשֵׂה
 לְךָ תֵּבַת עֲצֵי-גֹפֶר קָנִים
 תַּעֲשֶׂה אֶת-הַתֵּבָה וְכִפְרֹתָ
 אֹתָהּ מִבַּיִת וּמִחוּץ
 בַּכֹּפֶר: ¹⁵ וְזֶה אֲשֶׁר תַּעֲשֶׂה
 אֹתָהּ שְׁלֹשׁ מְאוֹת אַמָּה אַרְדָּ
 הַתֵּבָה חֲמֵשִׁים אַמָּה רָחְבָּהּ
 וּשְׁלֹשִׁים אַמָּה קוֹמָתָה: ¹⁶ צֹהַר
 תַּעֲשֶׂה לַתֵּבָה וְאֶל-אַמָּה
 תִּכְלְנָה מִלְּמַעְלָה וּפֶתַח
 הַתֵּבָה בְּצִדָּהּ תַּשִּׂים תַּחְתִּימִם
 שְׁנַיִם וּשְׁלֹשִׁים תַּעֲשֶׂה: ¹⁷ וְאֲנִי
 הִנְנִי מֵבִיא אֶת-הַמַּבּוּל מִיָּם
 עַל-הָאָרֶץ לְשַׁחַת כָּל-בְּשָׂר
 אֲשֶׁר-בּוֹ רוּחַ חַיִּים מִתַּחַת
 הַשָּׁמַיִם כֹּל אֲשֶׁר-בָּאָרֶץ
 יָגוּעַ: ¹⁸ וְהִקְמַתִּי אֶת-בְּרִיתִי
 אִתְּךָ וּבֵאתָ אֶל-הַתֵּבָה אֹתָהּ
 וּבְנֶיךָ וְאִשְׁתְּךָ וְנָשֵׁי-בְנֶיךָ

And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. • Behold, I will destroy them with the earth. Make • yourself an ark of gopher wood. Make rooms • in the ark, and cover • it inside and out with • pitch. • This • is how you are to make • it: the length of the ark 300 * cubits, its breadth 50 cubits, and its height 30 cubits. Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. • For behold, I will bring • a • flood of waters upon the earth to destroy all flesh in • which is the breath of life under • heaven. Everything that is on the earth shall die. But I will establish • my covenant with you, and you shall come into the ark, you, • your sons, • your wife, and your sons' wives with you. And of every • living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. Also • take with you • every sort of food that is eaten, and store it up. • • It shall serve as food for you and for them."

	<p>אֶתְדָּ: 19 וּמִכָּל־הַחַי מִכָּל־בֶּשֶׂר שְׁנַיִם מִכָּל תְּבִיא אֶל־הַתְּבָה לְהַחִית אֶתְדָּ זָכָר וּנְקֵבָה יְהִיו: 20 מִהָעוֹף לְמִינֵהוּ וּמִן־הַבְּהֵמָה לְמִינָהּ מִכָּל רֶמֶשׂ הָאָדָמָה לְמִינֵהוּ שְׁנַיִם מִכָּל יָבֹאוּ אֵלֶיךָ לְהַחִיּוֹת: 21 וְאֶתָּה קַח־לְךָ מִכָּל־מֵאֲכָל אֲשֶׁר יֵאָכֵל וְאֶסְפָּת אֵלֶיךָ וְהָיָה לְךָ וּלְהֵם לְאֹכְלָהּ:</p>	
Gen 6:22	<p>וַיַּעַשׂ נֹחַ כְּכֹל אֲשֶׁר צִוָּה אֹתוֹ אֱלֹהִים בֶּן עֶשְׂהָ:</p>	<p>• Noah did this; • he did • all that God commanded • him.</p>
Gen 7:9	<p>שְׁנַיִם וּשְׁנַיִם בָּאוּ אֶל־נֹחַ אֶל־הַתְּבָה זָכָר וּנְקֵבָה כַּאֲשֶׁר צִוָּה אֱלֹהִים אֶת־נֹחַ:</p>	<p>two and two, male and female, went into the ark with Noah, as God had commanded • Noah.</p>
Gen 7:16	<p>וְהַבָּאִים זָכָר וּנְקֵבָה מִכָּל־בֶּשֶׂר בָּאוּ כַּאֲשֶׁר צִוָּה אֹתוֹ אֱלֹהִים וַיִּסְגֵּר יְהוָה בַּעֲדוֹ:</p>	<p>And those that entered, male and female of all flesh, went in as God had commanded • him. And the Lord shut • him in.</p>
Gen 8:1	<p>וַיִּזְכֹּר אֱלֹהִים אֶת־נֹחַ וְאֵת כָּל־הַחַיָּה וְאֵת־כָּל־הַבְּהֵמָה אֲשֶׁר אִתּוֹ בַּתְּבָה וַיַּעֲבֵר</p>	<p>But God remembered • Noah and • all the beasts and • all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided.</p>

	<p>אֱלֹהִים רוּחַ עַל־הָאָרֶץ וַיִּשְׁכּוּ הַמַּיִם:</p>	
<p>Gen 8:1</p>	<p>וַיִּזְכֹּר אֱלֹהִים אֶת־נֹחַ וְאֶת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה אֲשֶׁר אִתּוֹ בַּתֵּבָה וַיַּעֲבֹר אֱלֹהִים רוּחַ עַל־הָאָרֶץ וַיִּשְׁכּוּ הַמַּיִם:</p>	<p>But God remembered • Noah and • all the beasts and • all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided.</p>
<p>Gen 8:15- 17</p>	<p>וַיְדַבֵּר אֱלֹהִים אֶל־נֹחַ לֵאמֹר: 16 צֵא מִן־הַתֵּבָה אַתָּה וְאִשְׁתְּךָ וּבָנֶיךָ וּנְשֵׁי־בָנֶיךָ אִתְּךָ: 17 כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בֶּשֶׂר בְּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ הוֹצֵא אִתְּךָ וּשְׂרָצוֹ בָּאָרֶץ וּפְרוּ וּרְבוּ עַל־הָאָרֶץ:</p>	<p>Then God said to Noah, • • “Go out from the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every • living thing that is • with you of • all flesh— birds • and • animals and • every • creeping thing that creeps on the earth— that they may swarm on the earth, and be fruitful and multiply on the earth.”</p>
<p>Gen 8:15- 17</p>	<p>וַיְדַבֵּר אֱלֹהִים אֶל־נֹחַ לֵאמֹר: 16 צֵא מִן־הַתֵּבָה אַתָּה וְאִשְׁתְּךָ וּבָנֶיךָ וּנְשֵׁי־בָנֶיךָ אִתְּךָ: 17 כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בֶּשֶׂר בְּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ הוֹצֵא אִתְּךָ וּשְׂרָצוֹ בָּאָרֶץ וּפְרוּ וּרְבוּ עַל־הָאָרֶץ:</p>	<p>Then God said to Noah, • • “Go out from the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every • living thing that is • with you of • all flesh— birds • and • animals and • every • creeping thing that creeps on the earth— that they may swarm on the earth, and be fruitful and multiply on the earth.”</p>

<p>Gen 9:1</p>	<p>וַיְבָרֵךְ אֱלֹהִים אֶת־נֹחַ וְאֶת־בָּנָיו וַיֹּאמֶר לָהֶם פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ:</p>	<p>And God blessed • Noah and • his sons and said to them, “Be fruitful and multiply and fill • the earth.</p>
<p>Gen 9:8- 11</p>	<p>וַיֹּאמֶר אֱלֹהִים אֶל־נֹחַ וְאֶל־בָּנָיו אֲתוּ לְאמֹר: ⁹וְאֲנִי הַנְּנִי מְקִים אֶת־בְּרִיתִי אִתְּכֶם וְאֶת־זֶרְעְכֶם אַחֲרֵיכֶם: ¹⁰וְאֵת כָּל־נֶפֶשׁ הַחַיָּה אֲשֶׁר אִתְּכֶם בְּעוֹף בְּבִהֵמָה וּבְכָל־חַיַּת הָאָרֶץ אִתְּכֶם מִכָּל יִצְאֵי הַתְּבָה לְכָל חַיַּת הָאָרֶץ: ¹¹וְהִקְמַתִּי אֶת־בְּרִיתִי אִתְּכֶם וְלֹא־יִכָּרֵת כָּל־בָּשָׂר עוֹד מִמֵּי הַמַּבּוּל וְלֹא־יִהְיֶה עוֹד מַבּוּל לְשַׁחַת הָאָרֶץ:</p>	<p>Then God said to Noah and to his sons with him, ••• “Behold, I establish • my covenant with you and • your offspring after you, and with every • living creature that is with you, • the birds, • the livestock, and • every beast of the earth with you, as many as * came out of the ark; it is for every beast of the earth. • I establish • my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.”</p>
<p>Gen 9:8- 11</p>	<p>וַיֹּאמֶר אֱלֹהִים אֶל־נֹחַ וְאֶל־בָּנָיו אֲתוּ לְאמֹר: ⁹וְאֲנִי הַנְּנִי מְקִים אֶת־בְּרִיתִי אִתְּכֶם וְאֶת־זֶרְעְכֶם אַחֲרֵיכֶם: ¹⁰וְאֵת כָּל־נֶפֶשׁ הַחַיָּה אֲשֶׁר אִתְּכֶם בְּעוֹף בְּבִהֵמָה וּבְכָל־חַיַּת הָאָרֶץ אִתְּכֶם מִכָּל יִצְאֵי הַתְּבָה לְכָל חַיַּת</p>	<p>Then God said to Noah and to his sons with him, ••• “Behold, I establish • my covenant with you and • your offspring after you, and with every • living creature that is with you, • the birds, • the livestock, and • every beast of the earth with you, as many as * came out of the ark; it is for every beast of the earth. • I establish • my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.”</p>

	<p>הָאָרֶץ: ¹¹וְהִקְמַתִּי אֶת־בְּרִיתִי אִתְּכֶם וְלֹא־יִכָּרֵת כָּל־בָּשָׂר עוֹד מִמִּי הַמַּבּוּל וְלֹא־יְהִי עוֹד מַבּוּל לְשַׁחַת הָאָרֶץ:</p>	
<p>Gen 9:12- 16</p>	<p>וַיֹּאמֶר אֱלֹהִים זֹאת אֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם וּבֵין כָּל־נֶפֶשׁ חַיָּה אֲשֶׁר אִתְּכֶם לְדֹרֹת עוֹלָם: ¹³אֶת־קִשְׁתִּי נָתַתִּי בְּעָנָן וְהָיְתָה לְאוֹת בְּרִית בֵּינִי וּבֵין הָאָרֶץ: ¹⁴וְהָיָה בְּעָנְנֵי עָנָן עַל־הָאָרֶץ וְנִרְאָתָה הַקֶּשֶׁת בְּעָנָן: ¹⁵וְזָכַרְתִּי אֶת־בְּרִיתִי אֲשֶׁר בֵּינִי וּבֵינֵיכֶם וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־בָּשָׂר וְלֹא־יְהִי עוֹד הַמַּיִם לְמַבּוּל לְשַׁחַת כָּל־בָּשָׂר: ¹⁶וְהָיְתָה הַקֶּשֶׁת בְּעָנָן וּרְאִיתִיהָ לְזִכֹּר בְּרִית עוֹלָם בֵּין אֱלֹהִים וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־בָּשָׂר אֲשֶׁר עַל־הָאָרֶץ:</p>	<p>And God said, “This is the sign of the covenant that I make between me and • you and • every living creature that is with you, for all future generations: I have set • my bow in the cloud, and it shall be • a sign of the covenant between me and • the earth. •• When I bring clouds • over the earth and the bow is seen in the clouds, • I will remember • my covenant that is between me and • you and • every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, • I will see it • and remember the everlasting covenant between God and • every living creature of all flesh that is on the earth.”</p>
<p>Gen 9:12- 16</p>	<p>וַיֹּאמֶר אֱלֹהִים זֹאת אֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹתֵן</p>	<p>And God said, “This is the sign of the covenant that I make between me and • you and • every living creature that is with you, for all future generations: I have set • my bow in the cloud, and it</p>

	<p> בִּינִי וּבִינֵיכֶם וּבֵין כָּל־נֶפֶשׁ חַיָּה אֲשֶׁר אֶתְכֶם לְדֹרֹת עוֹלָם: ¹³ אֶת־קִשְׁתִּי נָתַתִּי בְּעָנָן וְהָיְתָה לְאוֹת בְּרִית בֵּינִי וּבֵין הָאָרֶץ: ¹⁴ וְהָיָה בְּעַנְנֵי עָנָן עַל־הָאָרֶץ וְנִרְאָתָה הַקֶּשֶׁת בְּעָנָן: ¹⁵ וְזָכַרְתִּי אֶת־בְּרִיתִי אֲשֶׁר בֵּינִי וּבִינֵיכֶם וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־בֶּשֶׂר וְלֹא־יְהִיָּה עוֹד הַמַּיִם לְמַבּוּל לְשַׁחַת כָּל־בֶּשֶׂר: ¹⁶ וְהָיְתָה הַקֶּשֶׁת בְּעָנָן וּרְאִיתִיהָ לְזִכֹּר בְּרִית עוֹלָם בֵּין אֱלֹהִים וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־בֶּשֶׂר אֲשֶׁר עַל־הָאָרֶץ: </p>	<p> shall be • a sign of the covenant between me and • the earth. • • When I bring clouds • over the earth and the bow is seen in the clouds, • I will remember • my covenant that is between me and • you and • every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, • I will see it • and remember the everlasting covenant between God and • every living creature of all flesh that is on the earth.” </p>
<p>Gen 9:17</p>	<p> וַיֹּאמֶר אֱלֹהִים אֶל־נֹחַ זֹאת אוֹת־הַבְּרִית אֲשֶׁר הִקְמַתִּי בֵּינִי וּבֵין כָּל־בֶּשֶׂר אֲשֶׁר עַל־הָאָרֶץ: </p>	<p> • God said to Noah, “This is the sign of the covenant that I have established between me and • all flesh that is on the earth.” </p>
<p>Gen 9:27</p>	<p> יִפְתָּ אֱלֹהִים לְיִפְתָּ וַיֵּשְׁבֶן בְּאֶהֱלֵי־שֵׁם וַיְהִי כְנַעַן עֶבֶד לָמוֹ: </p>	<p> May God enlarge • Japheth, and let him dwell in the tents of Shem, and let Canaan be • his servant.” </p>
<p>Gen 17:3-</p>	<p> וַיִּפֹּל אַבְרָם עַל־פָּנָיו וַיְדַבֵּר </p>	<p> Then Abram fell on his face. And God said to him, • • • “Behold, my covenant is </p>

<p>8</p>	<p>אֵתוּ אֱלֹהִים לֵאמֹר:⁴ אֲנִי הִנֵּה בְּרִיתִי אֶתְךָ וְהָיִיתָ לְאָב הַמּוֹן גּוֹיִם:⁵ וְלֹא־יִקְרָא עוֹד אֶת־שִׁמְךָ אַבְרָם וְהָיָה שִׁמְךָ אַבְרָהָם כִּי אֲבִי־הַמּוֹן גּוֹיִם נִתְּתִיךָ:⁶ וְהִפְרַתִּי אֶתְךָ בְּמֵאֵד מֵאֵד וְנִתְּתִיךָ לְגוֹיִם וּמְלָכִים מִמֶּךָ יֵצְאוּ:⁷ וְהִקְמַתִּי אֶת־בְּרִיתִי בֵּינִי וּבֵינְךָ וּבֵין זַרְעֶךָ אַחֲרֶיךָ לְדֹרֹתֶם לְבְרִית עוֹלָם לִהְיוֹת לְךָ לְאֱלֹהִים וּלְזַרְעֶךָ אַחֲרֶיךָ:⁸ וְנִתְּתִי לְךָ וּלְזַרְעֶךָ אַחֲרֶיךָ אֶת אֶרֶץ מִגְרִיךָ אֶת כָּל־אֶרֶץ כְּנָעַן לְאַחֲזֹת עוֹלָם וְהָיִיתִי לָהֶם לְאֱלֹהִים:</p>	<p>with you, and you shall be • the father of a multitude of nations. • No longer shall • your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. • I will make • you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish • my covenant between me and • you and • your offspring after you throughout their generations for an everlasting covenant, to be • God to you and to your offspring after you. And I will give to you and to your offspring after you • the land of your sojournings, • all the land of Canaan, for an everlasting possession, and I will be • their • God.”</p>
<p>Gen 17:9- 14</p>	<p>וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם וְאַתָּה אֶת־בְּרִיתִי תִשְׁמֹר אֶתָּה וּזְרַעֲךָ אַחֲרַי לְדֹרֹתֶם:¹⁰ זֹאת בְּרִיתִי אֲשֶׁר תִּשְׁמְרוּ בֵּינִי וּבֵינֵיכֶם וּבֵין זַרְעֶךָ אַחֲרַי הַמּוֹל לָכֶם כָּל־זָכָר:¹¹ וְנִמְלְתֶם אֶת בְּשַׂר</p>	<p>And God said to Abraham, • “As for you, you shall keep • my covenant, you and your offspring after you throughout their generations. This is my covenant, which you shall keep, between me and • you and • your offspring after you: Every male among you shall be circumcised. • You shall be circumcised • in the flesh of your foreskins, and it shall be • a sign of the covenant between me and • you. • He who is eight * days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who • is not of your offspring, both he who is born in your house and he who is bought with your</p>

	<p> עָרְלַתְכֶם וְהָיָה לְאוֹת בְּרִית בֵּינִי וּבֵינֵיכֶם: ¹² וּבֶן־שְׁמֹנֶת יָמִים יִמּוֹל לָכֶם כָּל־זָכָר לְדֹרֹתֵיכֶם יֵלִיד בַּיִת וּמִקְנֵת־כֶּסֶף מִכָּל בֶּן־נֶכֶד אֲשֶׁר לֹא מִזְרַעְךָ הוּא: ¹³ הַמּוֹל יִמּוֹל יֵלִיד בֵּיתְךָ וּמִקְנֵת כֶּסֶף וְהָיְתָה בְרִיתִי בְּבִשְׂרְכֶם לְבְרִית עוֹלָם: ¹⁴ וְעָרַל זָכָר אֲשֶׁר לֹא־יִמּוֹל אֶת־בְּשָׁר עָרְלָתוֹ וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעַמִּיהָ אֶת־בְּרִיתִי הַפֶּר: </p>	<p> money, shall surely be circumcised. So shall my covenant be in your flesh • an everlasting covenant. • Any uncircumcised male who is not circumcised • in the flesh of his foreskin • shall be cut off •••• from his people; he has broken • my covenant.” </p>
<p> Gen 17:15 -16 </p>	<p> וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם שָׂרִי אֲשֶׁתְּךָ לֹא־תִקְרָא אֶת־שְׁמָהּ שָׂרִי כִי שָׂרָה שְׁמָהּ: ¹⁶ וּבֵרַכְתִּי אֶתָּה וְגַם נָתַתִּי מִמֶּנָּה לְךָ בָּן וּבֵרַכְתִּיהָ וְהָיְתָה לְגוֹיִם מְלֻכֵי עַמִּים מִמֶּנָּה יֵהְיוּ: </p>	<p> And God said to Abraham, “As for Sarai your wife, you shall not call • her name Sarai, • but Sarah shall be her name. • I will bless • her, and moreover, I will give • you a son by her. • I will bless her, and she shall become nations; kings of peoples shall come from her.” </p>
<p> Gen 17:19 -21 </p>	<p> וַיֹּאמֶר אֱלֹהִים אֶבְל שָׂרָה אֲשֶׁתְּךָ יִלְדָת לְךָ בֶּן וְקָרָאתָ אֶת־שְׁמוֹ יִצְחָק וְהִקְמַתִּי </p>	<p> • God said, “No, but Sarah your wife shall bear • you a son, and you shall call • his name Isaac. • I will establish • my covenant with him • as an everlasting covenant for his offspring after him. • As for Ishmael, I have heard you; behold, I have blessed • him and will make • him fruitful and multiply • him greatly. He </p>

	<p>אֶת־בְּרִיתִי אִתּוֹ לְבְרִית עוֹלָם לְזָרְעוֹ אַחֲרָיו: ²⁰ וְלִישְׁמַעֲאֵל שְׁמַעְתִּיךָ הִנֵּה בִּרְכָתִי אִתּוֹ וְהִפְרִיתִי אִתּוֹ וְהִרְבִּיתִי אִתּוֹ בְּמָאד מְאֹד שְׁנַיִם־עָשָׂר נְשִׂאִים יוֹלִיד וְנִתְּתוּ לְגוֹי גָּדוֹל: ²¹ וְאֶת־בְּרִיתִי אֶקִּים אֶת־יִצְחָק אֲשֶׁר תֵּלֵד לְךָ שָׂרָה לְמוֹעֵד הַזֶּה בְּשָׁנָה הָאַחֲרָת:</p>	<p>shall father twelve princes, and I will make him into a great nation. But I will establish • my covenant with Isaac, whom Sarah shall bear to you at • this • time • • next • year.”</p>
<p>Gen 17:19 -21</p>	<p>וַיֹּאמֶר אֱלֹהִים אֲבַל שָׂרָה אֲשֶׁתְּךָ יִלְדָת לְךָ בֵּן וְקָרָאתָ אֶת־שְׁמוֹ יִצְחָק וְהִקְמַתִּי אֶת־בְּרִיתִי אִתּוֹ לְבְרִית עוֹלָם לְזָרְעוֹ אַחֲרָיו: ²⁰ וְלִישְׁמַעֲאֵל שְׁמַעְתִּיךָ הִנֵּה בִּרְכָתִי אִתּוֹ וְהִפְרִיתִי אִתּוֹ וְהִרְבִּיתִי אִתּוֹ בְּמָאד מְאֹד שְׁנַיִם־עָשָׂר נְשִׂאִים יוֹלִיד וְנִתְּתוּ לְגוֹי גָּדוֹל: ²¹ וְאֶת־בְּרִיתִי אֶקִּים אֶת־יִצְחָק אֲשֶׁר תֵּלֵד לְךָ שָׂרָה לְמוֹעֵד הַזֶּה בְּשָׁנָה הָאַחֲרָת:</p>	<p>• God said, “No, but Sarah your wife shall bear • you a son, and you shall call • his name Isaac. • I will establish • my covenant with him • as an everlasting covenant for his offspring after him. • As for Ishmael, I have heard you; behold, I have blessed • him and will make • him fruitful and multiply • him greatly. He shall father twelve princes, and I will make him into a great nation. But I will establish • my covenant with Isaac, whom Sarah shall bear to you at • this • time • • next • year.”</p>

Gen 17:22	<p>וַיְכַל לְדַבֵּר אֵתוֹ וַיַּעַל אֱלֹהִים מֵעַל אַבְרָהָם:</p>	<p>When he had finished talking with him, • God went up from Abraham.</p>
Gen 17:23	<p>וַיִּקַּח אַבְרָהָם אֶת־יִשְׁמָעֵאל בְּנֹוֹ וְאֵת כָּל־יְלִידֵי בֵיתוֹ וְאֵת כָּל־מִקְנֵת כֶּסֶפוֹ כָּל־זָכָר בְּאֲנָשֵׁי בֵית אַבְרָהָם וַיִּמַּל אֶת־בָּשָׂר עֲרֻלָּתָם בְּעֶצֶם הַיּוֹם הַזֶּה כַּאֲשֶׁר דִּבֶּר אֱלֹהִים:</p>	<p>Then Abraham took • Ishmael his son and • all those born in his house or • • bought with his money, every male among the men of Abraham’s house, and he circumcised • the flesh of their foreskins • that • very • day, as God had said to him.</p>
Gen 19:29	<p>וַיְהִי בְּשַׁחַת אֱלֹהִים אֶת־עָרֵי הַכְּפָר וַיִּזְכֹּר אֱלֹהִים אֶת־אַבְרָהָם וַיִּשְׁלַח אֶת־לוֹט מִתּוֹךְ הַהִפְכָּה בְּהַפֵּךְ אֶת־הָעָרִים אֲשֶׁר־יָשַׁב בָּהֶן לוֹט:</p>	<p>So it was that, when God destroyed • the cities of the valley, • God remembered • Abraham and sent • Lot out of the midst of the overthrow when he overthrew • the cities in • which Lot had lived.</p>
Gen 20:3	<p>וַיָּבֵא אֱלֹהִים אֶל־אַבִּימֶלֶךְ בְּחִלּוֹם הַלַּיְלָה וַיֹּאמֶר לוֹ הֲנֵדָה מִת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ וְהוּא בְּעֵלֶת בְּעַל:</p>	<p>But God came to Abimelech in a dream by • night and said to him, “Behold, you are a dead man because of the woman whom you have taken, for she is a man’s wife.” *</p>
Gen 20:6- 7	<p>וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בְּחִלָּם גַּם אָנֹכִי יָדַעְתִּי כִּי בְּתִם־לִבְבְּךָ עָשִׂיתָ זֹאת וְאַחֲשֶׁךָ גַּם־אָנֹכִי אוֹתָךְ</p>	<p>Then • God said to him in the dream, “Yes, I know that you have done this in the integrity of your heart, and • it was I who kept • you from sinning against me. Therefore I did not let you • touch • her. Now then, return the man’s wife, for he is a prophet, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die,</p>

	<p>מִחֲטוֹ-לִי עַל-כֵּן לֹא-נִתְתִּיד לְנֹגַע אֱלֹהִים: וְעַתָּה הֲשִׁב אֶשְׁתֵּה-אִישׁ כִּי-נָבִיא הוּא וַיִּתְפַּלֵּל בְּעֶדְדָךְ וַחַיָּה וְאִם-אֵינְךָ מְשִׁיב דָּע כִּי-מֹת תָּמוּת אֶתָּה וְכָל-אֲשֶׁר-לָךְ:</p>	<p>you, and all who are • yours.”</p>
Gen 20:17	<p>וַיִּתְפַּלֵּל אַבְרָהָם אֶל-הָאֱלֹהִים וַיִּרְפָּא אֱלֹהִים אֶת-אֲבִימֶלֶךְ וְאֶת-אִשְׁתּוֹ וְאֶמְהֶתָיו וַיֵּלְדוּ:</p>	<p>Then Abraham prayed to • God, and God healed • Abimelech, and • also healed his wife and female slaves • so that they bore children.</p>
Gen 21:2	<p>וַתֵּהָר וַתֵּלֶד שָׂרָה לְאַבְרָהָם בֶּן לְזָקְנָיו לְמוֹעֵד אֲשֶׁר-דִּבֶּר אֱתוֹ אֱלֹהִים:</p>	<p>And Sarah conceived and bore • Abraham a son in his old age at the time of which God had spoken to him.</p>
Gen 21:4	<p>וַיִּמַּל אַבְרָהָם אֶת-יִצְחָק בְּנוֹ בֶּן-שְׁמֹנֶת יָמִים כַּאֲשֶׁר צִוָּה אֱתוֹ אֱלֹהִים:</p>	<p>And Abraham circumcised • his son Isaac when he was eight days old, * as God had commanded • him.</p>
Gen 21:6	<p>וַתֹּאמֶר שָׂרָה צָחֵק עָשָׂה לִי אֱלֹהִים כֹּל-הַשְּׁמַע יִצְחָק-לִי:</p>	<p>And Sarah said, “God has made laughter for me; everyone who hears will laugh over me.”</p>
Gen 21:12-13	<p>וַיֹּאמֶר אֱלֹהִים אֶל-אַבְרָהָם אַל-יִרַע בְּעֵינֶיךָ עַל-הַנְּעָר וְעַל-אֲמָתְךָ כֹּל אֲשֶׁר תֹּאמַר אֵלַיךְ שָׂרָה שְׁמַע בְּקוֹלָהּ כִּי בְיִצְחָק יִקְרָא לָךְ זָרַע: ¹³וְגַם</p>	<p>But God said to Abraham, “Be not displeased * because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, * for through Isaac shall • your offspring be named. And I will make • a nation of the son of the slave woman also, because he is your offspring.”</p>

	<p>אֶת־בֶּן־הָאִמָּה לְגוֹי אֲשִׁימוּנוּ כִּי זָרַעְךָ הוּא:</p>	
Gen 21:17	<p>וַיִּשְׁמַע אֱלֹהִים אֶת־קוֹל הַנֶּעֱרָר וַיִּקְרָא מֵאֲדָם אֱלֹהִים אֶל־הַגֵּר מִן־הַשָּׁמַיִם וַיֹּאמֶר לָהּ מַה־לָּךְ הַגֵּר אֶל־תִּירָאִי כִּי־שָׁמַע אֱלֹהִים אֶל־קוֹל הַנֶּעֱרָר בְּאֲשֶׁר הוּא־שָׁם:</p>	<p>And God heard • the voice of the boy, and the angel of God called to Hagar from • heaven and said to her, “What troubles • you, Hagar? Fear not, for God has heard • the voice of the boy where he is. •</p>
Gen 21:17	<p>וַיִּשְׁמַע אֱלֹהִים אֶת־קוֹל הַנֶּעֱרָר וַיִּקְרָא מֵאֲדָם אֱלֹהִים אֶל־הַגֵּר מִן־הַשָּׁמַיִם וַיֹּאמֶר לָהּ מַה־לָּךְ הַגֵּר אֶל־תִּירָאִי כִּי־שָׁמַע אֱלֹהִים אֶל־קוֹל הַנֶּעֱרָר בְּאֲשֶׁר הוּא־שָׁם:</p>	<p>And God heard • the voice of the boy, and the angel of God called to Hagar from • heaven and said to her, “What troubles • you, Hagar? Fear not, for God has heard • the voice of the boy where he is. •</p>
Gen 21:19	<p>וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ וַתֵּרָא בְּאֵר מַיִם וַתִּלְךְ וַתִּמְלֵא אֶת־הַחֲמַת מַיִם וַתִּשְׁק אֶת־הַנֶּעֱרָר:</p>	<p>Then God opened • her eyes, and she saw a well of water. And she went and filled • the skin with water and gave • the boy a drink.</p>
Gen 21:20	<p>וַיְהִי אֱלֹהִים אֶת־הַנֶּעֱרָר וַיִּגְדֵּל וַיֵּשֶׁב בְּמִדְבָּר וַיְהִי רֹבֵה קֶשֶׁת:</p>	<p>And God was with the boy, and he grew up. • He lived in the wilderness and became an expert with the bow.</p>
Gen 21:22	<p>וַיְהִי בְּעֵת הַהוּא וַיֹּאמֶר</p>	<p>• • At • that time • Abimelech and Phicol the commander of his army said to Abraham, “ God is with you in all that you do.</p>

	<p>וַאֲבִימֶלֶךְ וּפִיכֹל שֶׁר־צָבָאוּ אֶל־אַבְרָהָם לֵאמֹר אֱלֹהִים עָמַד בְּכֹל אֲשֶׁר־אַתָּה עֹשֶׂה:</p>	
Gen 22:1	<p>וַיְהִי אַחֵר הַדְּבָרִים הָאֵלֶּה וַהֲאֱלֹהִים נִסָּה אֶת־אַבְרָהָם וַיֹּאמֶר אֵלָיו אַבְרָהָם וַיֹּאמֶר הֲנִנִי:</p>	<p>• • After • these • things • • God tested • Abraham and said to him, “Abraham!” And he said, “Here am I.”</p>
Gen 22:3	<p>וַיִּשְׁכֶם אַבְרָהָם בְּבֹקֶר וַיַּחְבֹּשׁ אֶת־חֲמֹרוֹ וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ וְאֵת יִצְחָק בְּנוֹ וַיִּבְקַע עֵצִי עֵלָה וַיִּקֶם וַיֵּלֶךְ אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים:</p>	<p>So Abraham rose early in the morning, • saddled • his donkey, and took • two of his young men with him, and • his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which • God had told • him.</p>
Gen 22:8	<p>וַיֹּאמֶר אַבְרָהָם אֱלֹהִים יִרְאֶה־לוֹ הַשֶּׁה לְעֹלֶה בְּנִי וַיִּלְכוּ שְׁנֵיהֶם יַחְדָּו:</p>	<p>• Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.</p>
Gen 22:9	<p>וַיָּבֹאוּ אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ הָאֱלֹהִים וַיִּבֶן שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּחַ וַיַּעֲרֹךְ אֶת־הָעֵצִים וַיַּעֲקֹד אֶת־יִצְחָק בְּנוֹ וַיִּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ מִמַּעַל לָעֵצִים:</p>	<p>When they came to the place of which • God had told • him, • Abraham built • the altar there and laid • the wood in order and bound • Isaac his son and laid • him on the altar, on top of • the wood.</p>

Gen 25:11	<p>וַיְהִי אַחֲרֵי מוֹת אַבְרָהָם וַיְבָרֶךְ אֱלֹהִים אֶת־יִצְחָק בְּנוֹ וַיֵּשֶׁב יִצְחָק עִם־בְּאֵר לַחִי רְאִי:</p>	<p>• After the death of Abraham, • God blessed • Isaac his son. And Isaac settled at Beer-lahai-roi.</p>
Gen 27:28	<p>וַיִּתֵּן־לֶךְ הָאֱלֹהִים מִטַּל הַשָּׁמַיִם וּמִשְׁמַנֵּי הָאָרֶץ וְרֹב דָּגָן וְתִירֹשׁ:</p>	<p>• May • God give • you of the dew of • heaven and of the fatness of the earth and plenty of grain and wine.</p>
Gen 28:4	<p>וַיִּתֵּן־לֶךְ אֶת־בְּרַכַּת אַבְרָהָם לֶךְ וּלְזַרְעֶךָ אֲתָךְ לְרִשְׁתָּךְ אֶת־אֶרֶץ מְגֻרֶיךָ אֲשֶׁר־נָתַן אֱלֹהִים לְאַבְרָהָם:</p>	<p>• May he give • the blessing of Abraham to you • and to your offspring with you, that you may take possession • of the land of your sojournings that God gave to Abraham!”</p>
Gen 28:20	<p>וַיִּדַּר יַעֲקֹב נֶדֶר לֵאמֹר אִם־יְהִי אֱלֹהִים עִמָּדִי וּשְׁמֶרְנִי בַדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ וְנָתַן־לִי לֶחֶם לֶאֱכֹל וּבִגְד לְלַבֵּשׁ:</p>	<p>Then Jacob made a vow, saying, “If God will be with me • and will keep me in • this way that I go, and will give • me bread to eat and clothing to wear,</p>
Gen 30:6	<p>וַתֹּאמֶר רָחֵל דָּנְנִי אֱלֹהִים וְגַם שָׁמַע בְּקוֹלִי וַיִּתֵּן־לִי בֶן עַל־בֶּן קָרָאָה שְׁמוֹ דָּן:</p>	<p>Then Rachel said, “God has judged me, and has also heard • my voice and given • me a son.” Therefore she called his name Dan.</p>
Gen 30:17	<p>וַיִּשְׁמַע אֱלֹהִים אֶל־לֵאָה וַתֵּהָרֵם וַתֵּלֶד לְיַעֲקֹב בֶּן חַמִּישִׁי:</p>	<p>And God listened to Leah, and she conceived and bore • Jacob a fifth son.</p>

Gen 30:18	<p>וַתֹּאמֶר לְאָה נָתַן אֱלֹהִים שְׂכָרִי אֲשֶׁר־נָתַתִּי שְׂפָחָתִי לְאִישִׁי וַתִּקְרָא שְׁמוֹ יִשָּׂשכָר:</p>	<p>• Leah said, “God has given me my wages because I gave my servant to my husband.” So she called his name Issachar.</p>
Gen 30:20	<p>וַתֹּאמֶר לְאָה זָבַדְנִי אֱלֹהִים אֹתִי זָבַד טוֹב הַפַּעַם יִזְבְּלֵנִי אִישִׁי כִּי־יִלְדֶתִי לוֹ שֵׁשָׁה בָנִים וַתִּקְרָא אֶת־שְׁמוֹ זְבֻלוֹן:</p>	<p>Then Leah said, “God has endowed me with a good endowment; now my husband will honor me, because I have borne him six sons.” So she called his name Zebulun.</p>
Gen 30:22	<p>וַיִּזְכֹּר אֱלֹהִים אֶת־רַחֵל וַיִּשְׁמַע אֵלֶיהָ אֱלֹהִים וַיִּפְתַּח אֶת־רַחְמָהּ:</p>	<p>Then God remembered Rachel, and God listened to her and opened her womb.</p>
Gen 30:22	<p>וַיִּזְכֹּר אֱלֹהִים אֶת־רַחֵל וַיִּשְׁמַע אֵלֶיהָ אֱלֹהִים וַיִּפְתַּח אֶת־רַחְמָהּ:</p>	<p>Then God remembered Rachel, and God listened to her and opened her womb.</p>

Syntax Search Results

The Hebrew Bible : Andersen-Forbes Phrase Marker Analysis

		ESV OT Rev. Int.
Gen 30:23	וַתֵּהָרֵם וַתֵּלֶד בֵּן וַתֹּאמֶר אֶסָף אֱלֹהִים אֶת־חֲרָפְתִּי:	• She conceived and bore a son and said, “God has taken away • my reproach.”
Gen 31:7	וְאָבִיכֶן הִתֵּל בִּי וְהִחֲלַף אֶת־מִשְׁכָּרְתִּי עֲשָׂרַת מְנִים וְלֹא־נָתַנּוּ אֱלֹהִים לְהַרְעֵ עַמְדִּי:	yet your father has cheated • me and changed • my wages ten times. But God did not permit him to harm • me.
Gen 31:9	וַיֵּצֵל אֱלֹהִים אֶת־מִקְנֵה אָבִיכֶם וַיִּתֵּן־לִי:	Thus God has taken away • the livestock of your father and given them to me.
Gen 31:16	כִּי כָל־הָעֶשֶׂר אֲשֶׁר הֵצִיל אֱלֹהִים מֵאֲבִינוּ לָנוּ הוּא וּלְבָנֵינוּ וְעַתָּה כֹּל אֲשֶׁר אָמַר אֱלֹהִים אֵלַיךָ עֲשֵׂה:	• All the wealth that God has taken away from our father belongs to us • and to our children. Now then, whatever God has said to you, do.”
Gen 31:16	כִּי כָל־הָעֶשֶׂר אֲשֶׁר הֵצִיל אֱלֹהִים מֵאֲבִינוּ לָנוּ הוּא וּלְבָנֵינוּ וְעַתָּה כֹּל אֲשֶׁר אָמַר אֱלֹהִים אֵלַיךָ עֲשֵׂה:	• All the wealth that God has taken away from our father belongs to us • and to our children. Now then, whatever God has said to you, do.”
Gen 31:24	וַיָּבֹא אֱלֹהִים אֶל־לָבָן הָאֲרָמִי בַחֲלֹם הַלַּיְלָה וַיֹּאמֶר לוֹ הִשָּׁמֵר לָךְ פֶּן־תִּדְבַר עִם־יַעֲקֹב מִטּוֹב עַד־רָע:	But God came to Laban the Aramean in a dream by • night and said to him, “Be careful • not to say anything to Jacob, either good or bad.”
Gen 31:42	לֹאִי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק הָיָה לִּי כִּי עַתָּה רִיקָם שַׁלַּחְתָּנִי אֶת־עֲנִי וְאֶת־יָגִיעַ כַּפֵּי	If the God of my father, the God of Abraham and the Fear of Isaac, had not been on my side, surely now you would have sent me away empty-handed. God saw • my affliction and • the labor of my hands and rebuked you last night.”

		רָאָה אֱלֹהִים וַיִּזְכַּח אָמֶשׁ:	
Gen 33:5	וַיִּשָּׂא אֶת־עֵינָיו וַיִּרְא אֶת־הַנָּשִׁים וְאֶת־הַיְלָדִים וַיֹּאמֶר מִי־אֵלֶּה לָּךְ וַיֹּאמֶר הַיְלָדִים אֲשֶׁר־חָנַן אֱלֹהִים אֶת־עַבְדְּךָ:	And when Esau lifted up • his eyes and saw • the women and • • children, • he said, “Who are these with you?” • Jacob said, “The children whom God has graciously given • your servant.”	
Gen 33:11	קַח־נָא אֶת־בְּרַכְתִּי אֲשֶׁר הֵבֵאת לָךְ כִּי־חָנַנִי אֱלֹהִים וְכִי יֵשׁ־לִי־כֹל וַיִּפְצַר־בוּ וַיִּקַּח:	Please accept • my blessing that is brought to you, because God has dealt graciously with me, and because I have * enough.” Thus he urged • him, and he took it.	
Gen 35:1	וַיֹּאמֶר אֱלֹהִים אֶל־יַעֲקֹב קוּם עֲלֵה בֵּית־אֵל וְשֹׁב־שָׁם וַעֲשֵׂה־שָׁם מִזְבֵּחַ לְאֵל הַנִּרְאָה אֵלַיךְ בְּבֶרֶךְךָ מִפְּנֵי עֲשׂוֹ אַחִיד:	• God said to Jacob, “Arise, go up to Bethel and dwell there. • Make an altar there to the God who appeared to you when you fled from • your brother Esau.”	
Gen 35:1	וַיֹּאמֶר אֱלֹהִים אֶל־יַעֲקֹב קוּם עֲלֵה בֵּית־אֵל וְשֹׁב־שָׁם וַעֲשֵׂה־שָׁם מִזְבֵּחַ לְאֵל הַנִּרְאָה אֵלַיךְ בְּבֶרֶךְךָ מִפְּנֵי עֲשׂוֹ אַחִיד:	• God said to Jacob, “Arise, go up to Bethel and dwell there. • Make an altar there to the God who appeared to you when you fled from • your brother Esau.”	
Gen 35:9	וַיִּרְא אֱלֹהִים אֶל־יַעֲקֹב עוֹד בְּבֹאוֹ מִפְּדַן אָרָם וַיְבָרֶךְ אֹתוֹ:	• God appeared to Jacob again, when he came from Paddan-aram, and blessed • him.	
Gen 35:10	וַיֹּאמֶר־לוֹ אֱלֹהִים שְׁמֶךָ יַעֲקֹב לֹא־יִקְרָא שְׁמֶךָ עוֹד יַעֲקֹב כִּי אִם־יִשְׂרָאֵל יִהְיֶה שְׁמֶךָ וַיִּקְרָא אֶת־שְׁמוֹ יִשְׂרָאֵל:	And God said to him, “Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name.” So he called • his name Israel.	

<p>Gen 35:11- 12</p>	<p>וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל שְׂדֵי פְרָה וּרְבֵה גוֹי וּקְהֵל גּוֹיִם יִהְיֶה מִמֶּךָ וּמְלָכִים מִחֲלָצֶיךָ יֵצְאוּ: ¹²וְאֶת־הָאָרֶץ אֲשֶׁר נָתַתִּי לְאַבְרָהָם וּלְיִצְחָק לְךָ אֶתְנַנֶּה וּלְזַרְעֶךָ אַחֲרַיִךְ אֶתֶּן אֶת־הָאָרֶץ:</p>	<p>And God said to him, “I am God Almighty: be fruitful and multiply. A nation and a company of nations shall come from you, and kings shall come from your own body. • • The land that I gave to Abraham and • Isaac I will give to you, and I will give • the land to your offspring after you.”</p>
<p>Gen 35:13</p>	<p>וַיַּעַל מֵעָלָיו אֱלֹהִים בַּמָּקוֹם אֲשֶׁר־דִּבֶּר אִתּוֹ:</p>	<p>Then God went up from • him in the place where he had spoken with him.</p>
<p>Gen 35:15</p>	<p>וַיִּקְרָא יַעֲקֹב אֶת־שֵׁם הַמָּקוֹם אֲשֶׁר דִּבֶּר אִתּוֹ שֵׁם אֱלֹהִים בֵּית־אֵל:</p>	<p>So Jacob called • the name of the place where God had spoken with him • Bethel.</p>
<p>Gen 41:16</p>	<p>וַיַּעַן יוֹסֵף אֶת־פַּרְעֹה לֵאמֹר בְּלִעָדַי אֱלֹהִים יַעֲנֶה אֶת־שְׁלוֹם פַּרְעֹה:</p>	<p>• Joseph answered • Pharaoh, “ It is not in me; God will give Pharaoh • a favorable answer.”</p>
<p>Gen 41:25</p>	<p>וַיֹּאמֶר יוֹסֵף אֶל־פַּרְעֹה חֲלוֹם פַּרְעֹה אֶחָד הוּא אֵת אֲשֶׁר הָאֱלֹהִים עֹשֶׂה הַגִּיד לְפַרְעֹה:</p>	<p>Then Joseph said to Pharaoh, “The dreams of Pharaoh are • one; • God has revealed to Pharaoh • what he is about to do.</p>
<p>Gen 41:28</p>	<p>הוּא הַדָּבָר אֲשֶׁר דִּבַּרְתִּי אֶל־פַּרְעֹה אֲשֶׁר הָאֱלֹהִים עֹשֶׂה הִרְאָה אֶת־פַּרְעֹה:</p>	<p>• • It is • as I told • Pharaoh; • God has shown • to Pharaoh what he is about to do.</p>
<p>Gen 41:32</p>	<p>וְעַל הַשְּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה פְּעָמַיִם כִּי־נִכּוֹן הַדָּבָר מֵעַם הָאֱלֹהִים וּמִמָּהָר הָאֱלֹהִים לַעֲשׂוֹתוֹ:</p>	<p>And the doubling * of • Pharaoh’s • dream means that the thing is fixed by • God, and • God will shortly bring it about.</p>

Gen 41:51	<p>וַיִּקְרָא יוֹסֵף אֶת־שֵׁם הַבְּכוֹר מְנַשֶּׁה בִּי־נִשְׁנִי אֱלֹהִים אֶת־כָּל־עַמְלֵי וְאֵת כָּל־בֵּית אָבִי:</p>	<p>• Joseph called • the name of the firstborn Manasseh. “For,” he said, “God has made me forget • all my hardship and • all my father’s house.”</p>
Gen 41:52	<p>וְאֵת שֵׁם הַשֵּׁנִי קָרָא אֶפְרַיִם בִּי־הַפְּרִי אֱלֹהִים בְּאֶרֶץ עָנִי:</p>	<p>• • The name of the second he called Ephraim, “For God has made me fruitful in the land of my affliction.”</p>
Gen 42:28	<p>וַיֹּאמֶר אֶל־אָחִיו הוֹשֵׁב כְּסָפִי וְגַם הִנֵּה בְּאִמְתַּחְתִּי וַיֵּצֵא לָבָם וַיִּחְרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר מִה־זֹּאת עָשָׂה אֱלֹהִים לָנוּ:</p>	<p>• He said to his brothers, “My money has been put back; ••• here it is in the mouth of my sack!” • At this their hearts failed them, * and they turned trembling to one another, * saying, “What is this that God has done to us?”</p>
Gen 43:29	<p>וַיִּשָּׂא עֵינָיו וַיִּרְא אֶת־בְּנֵי־מִיִּן אָחִיו בְּן־אָמוֹ וַיֹּאמֶר הֲזֶה אָחִיכֶם הַקָּטָן אֲשֶׁר אָמַרְתֶּם אֵלַי וַיֹּאמֶר אֱלֹהִים יִחַן־ךָ בְּנִי:</p>	<p>And he lifted up his eyes and saw his brother • Benjamin, his mother’s son, and said, “Is this your • youngest brother, of whom you spoke to me ••• ? God be gracious to you, my son!”</p>
Gen 44:16	<p>וַיֹּאמֶר יְהוּדָה מִה־נֹּאמַר לְאֲדֹנָי מִה־נִּדְבַר וּמִה־נִּצְטַדֵּק הָאֱלֹהִים מִצָּא אֶת־עֵזֶן עַבְדֶּיךָ הַנְּנוּ עֲבָדִים לְאֲדֹנָי גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגְּבִיעַ בִּידוֹ:</p>	<p>And Judah said, “What shall we say to my lord? What shall we speak? Or how can we clear ourselves? • God has found out • the guilt of your servants; behold, we are my lord’s * servants, both we and he also in whose hand the cup has been found.”</p>
Gen 45:5	<p>וְעַתָּה אַל־תִּעַצְבוּ וְאַל־יִחַר בְּעֵינֵיכֶם כִּי־מְכַרְתֶּם אֹתִי הִנֵּה כִּי לְמַחְיָה שְׁלַחְנִי אֱלֹהִים לְפָנֵיכֶם:</p>	<p>And now do not be distressed or • angry with yourselves * because you sold • me here, for God sent me before you to preserve life.</p>
Gen	<p>וַיִּשְׁלַחְנִי אֱלֹהִים לְפָנֵיכֶם לְשׁוּם לָכֶם</p>	<p>And God sent me before you to preserve for you a remnant on • earth,</p>

45:7	<p>שְׂאֵרִית בְּאֶרֶץ וְלִהְיוֹת לָכֶם לְפָלִיטָה גְדֹלָה:</p>	<p>and to keep alive for you • many survivors.</p>
Gen 45:9	<p>מְהֵרָה וְעָלוּ אֶל-אָבִי וְאָמַרְתֶּם אֵלָיו כֹּה אָמַר בְּנֵךְ יוֹסֵף שְׁמֵנִי אֱלֹהִים לְאֶדוֹן לְכָל-מִצְרַיִם רְדֵה אֵלַי אֶל-תֵּעַמֵּד:</p>	<p>Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me • lord of all Egypt. Come down to me; do not tarry.</p>
Gen 46:2	<p>וַיֹּאמֶר אֱלֹהִים לְיִשְׂרָאֵל בְּמַרְאֵת הַלַּיְלָה וַיֹּאמֶר יַעֲקֹב יַעֲקֹב וַיֹּאמֶר הֲגִנִּי:</p>	<p>And God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here am I.”</p>
Gen 48:9	<p>וַיֹּאמֶר יוֹסֵף אֶל-אָבִיו בְּנֵי הֵם אֲשֶׁר-נָתַן-לִי אֱלֹהִים בְּזֶה וַיֹּאמֶר קַח־סָנָא אֵלַי וְאֶבְרַכֶּם:</p>	<p>• Joseph said to his father, “They are my sons, whom God has given • me here.” And he said, “Bring them to me, please, that I may bless them.”</p>
Gen 48:11	<p>וַיֹּאמֶר יִשְׂרָאֵל אֶל-יוֹסֵף רְאֵה פָנֶיךָ לֹא פָלַלְתִּי וְהִנֵּה הִרְאָה אֹתִי אֱלֹהִים גַּם אֶת-זֶרְעֶךָ:</p>	<p>And Israel said to Joseph, “I never expected to see your face; and behold, God has let • me see • your offspring also.”</p>
Gen 48:20	<p>וַיְבָרֶכֶם בַּיּוֹם הַהוּא לְאִמּוֹר בְּךָ יְבָרֶכְךָ יִשְׂרָאֵל לֵאמֹר יִשְׁמְךָ אֱלֹהִים בְּאֶפְרַיִם וּבְמַנַּשֶׁה וַיִּשֶׂם אֶת-אֶפְרַיִם לְפָנֵי מַנַּשֶׁה:</p>	<p>So he blessed them • • that • day, saying, “By you Israel will pronounce blessings, saying, ‘God make you as Ephraim and as Manasseh.’” Thus he put • Ephraim before Manasseh.</p>
Gen 48:21	<p>וַיֹּאמֶר יִשְׂרָאֵל אֶל-יוֹסֵף הִנֵּה אָנֹכִי מֵת וְהִיָּה אֱלֹהִים עִמָּכֶם וְהָשִׁיב אֶתְכֶם אֶל-אֶרֶץ אֲבֹתֵיכֶם:</p>	<p>Then Israel said to Joseph, “Behold, I am about to die, but God will be with you and will bring • you again to the land of your fathers.</p>

Gen 50:20	<p>וְאַתֶּם חִשַּׁבְתֶּם עָלַי רָעָה אֱלֹהִים חִשְׁבָה לטובה למען עשה ביום הזה להחית עם-רב:</p>	<p>• As for you, you meant evil against me, but God meant • it for good, to bring it about that many people should be kept alive, as they are today. *</p>
Gen 50:24	<p>וַיֹּאמֶר יוֹסֵף אֶל-אָחָיו אֲנֹכִי מֵת וְאֱלֹהִים פָּקֹד יִפְקֹד אֶתְכֶם וְהֵעֲלָה אֶתְכֶם מִן-הָאָרֶץ הַזֹּאת אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לֵאמֹר וְלֵיעֶקֶב:</p>	<p>And Joseph said to his brothers, “I am about to die, but God will visit • you and bring • you up out of • this • land to the land that he swore to Abraham, to Isaac, and to Jacob.”</p>
Gen 50:25	<p>וַיִּשְׁבַּע יוֹסֵף אֶת-בָּנָיו יִשְׂרָאֵל לֵאמֹר פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם וְהֵעֲלֶתֶם אֶת-עַצְמוֹתַי מִזֶּה:</p>	<p>Then Joseph made • the sons of Israel swear, saying, “God will surely visit • you, and you shall carry up • my bones from here.”</p>
Exod 1:20	<p>וַיִּיטֵב אֱלֹהִים לְמִילֵדָת וַיִּרְבּ הָעָם וַיַּעֲצְמוּ מְאֹד:</p>	<p>So God dealt well with the midwives. And the people multiplied and grew very strong.</p>
Exod 2:24	<p>וַיִּשְׁמַע אֱלֹהִים אֶת-נַאֲקָתָם וַיִּזְכֹּר אֱלֹהִים אֶת-בְּרִיתוֹ אֶת-אַבְרָהָם אֶת-יִצְחָק וְאֶת-יַעֲקֹב:</p>	<p>And God heard • their groaning, and God remembered • his covenant with Abraham, with Isaac, and with Jacob.</p>
Exod 2:24	<p>וַיִּשְׁמַע אֱלֹהִים אֶת-נַאֲקָתָם וַיִּזְכֹּר אֱלֹהִים אֶת-בְּרִיתוֹ אֶת-אַבְרָהָם אֶת-יִצְחָק וְאֶת-יַעֲקֹב:</p>	<p>And God heard • their groaning, and God remembered • his covenant with Abraham, with Isaac, and with Jacob.</p>
Exod 2:25	<p>וַיֵּרָא אֱלֹהִים אֶת-בְּנֵי יִשְׂרָאֵל וַיֵּדַע אֱלֹהִים:</p>	<p>• God saw • the people of Israel— and God knew.</p>

Exod 2:25	<p>וַיֵּרָא אֱלֹהִים אֶת־בְּנֵי יִשְׂרָאֵל וַיַּדַּע אֱלֹהִים:</p>	<p>• God saw • the people of Israel— and God knew.</p>
Exod 3:4	<p>וַיֵּרָא יְהוָה כִּי סָר לְרֵאוֹת וַיִּקְרָא אֵלָיו אֱלֹהִים מִתּוֹךְ הַסֵּנֶה וַיֹּאמֶר מֹשֶׁה מִשָּׁה וַיֹּאמֶר הֲנִי:</p>	<p>When the Lord saw that he turned aside to see, • God called to him out of • the bush, • • “Moses, Moses!” And he said, “Here I am.”</p>
Exod 3:14	<p>וַיֹּאמֶר אֱלֹהִים אֶל־מֹשֶׁה אֲהִיָּה אֲשֶׁר אֲהִיָּה וַיֹּאמֶר כֹּה תֹאמַר לְבְנֵי יִשְׂרָאֵל אֲהִיָּה שְׁלַחֲנִי אֵלֵיכֶם:</p>	<p>• God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel, ‘I am has sent me to you.’”</p>
Exod 3:15- 22	<p>וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה כֹּה־תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב שְׁלַחֲנִי אֵלֵיכֶם זֶה־שְׁמִי לְעֹלָם וְזֶה זְכָרִי לְדֹר דֹּר: 16 לֵךְ וְאַסַּפְתָּ אֶת־זִקְנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם נִרְאָה אֵלַי אֱלֹהֵי אַבְרָהָם יִצְחָק וַיַּעֲקֹב לֵאמֹר פֶּקֶד פְּקִדָתִי אֶתְכֶם וְאֶת־הַעֲשׂוֹי לָכֶם בְּמִצְרַיִם: 17 וְאָמַר אֲעֹלָה אֶתְכֶם מֵעֵנִי מִצְרַיִם אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחֲתִי וְהָאֱמֹרִי וְהַפְּרִזִי וְהַחִוִּי וְהַיְבוּסִי אֶל־אֶרֶץ זְבַת חֶלֶב וּדְבַשׁ: 18 וְשָׁמְעוּ לְקֹלְךָ</p>	<p>• God • also said to Moses, “Say this to the people of Israel, ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered * throughout all generations. * Go and gather • the elders of Israel together and say to them, ‘The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, “I have observed • you and • what has been done to you in Egypt, and I promise that I will bring • you up out of the affliction of Egypt to the land of the Canaanites, • the Hittites, • the Amorites, • the Perizzites, • the Hivites, and the Jebusites, • a land flowing with milk and honey.’” And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, ‘The Lord, the God of the Hebrews, has met with us; and now, please let us go a three days’ journey into the wilderness, that we may sacrifice to the Lord our God.’ But I know that the king of Egypt will not let • you • go unless compelled * by a mighty hand. So I will stretch out • my hand and strike • Egypt with all the • wonders that I will do in • it; • after that he will let • you go. And I will</p>

וּבֹאֵת אֶתְּהָ זֹקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ
 מִצְרַיִם וְאָמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי
 הָעִבְרִיִּים נִקְרָה עָלֵינוּ וְעַתָּה
 גִּלְכֶּה־נָּא דְרֹךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר
 וְנִזְבַּחַהּ לַיהוָה אֱלֹהֵינוּ: ¹⁹ וְאָנִי יַדְעֹתִי
 כִּי לֹא־יִתֶּן אֶתְכֶם מֶלֶךְ מִצְרַיִם
 לְהֵלֶךְ וְלֹא בְיַד חֲזָקָה: ²⁰ וְשִׁלַּחְתִּי
 אֶת־יָדַי וְהִבִּיתִי אֶת־מִצְרַיִם בְּכֹל
 נַפְלְאוֹתַי אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ
 וְאַחֲרֵי־כֵן יִשְׁלַח אֶתְכֶם: ²¹ וְנִתַּתִּי
 אֶת־חֹן הָעַם־הַזֶּה בְּעֵינֵי מִצְרַיִם
 וְהָיָה כִּי תִלְכוּן לֹא תִלְכוּ
 רִיקִם: ²² וְשִׁאַלְהָ אִשָּׁה מִשְׁכַּנְתָּהּ
 וּמִגֵּרַת בֵּיתָהּ כָּל־כֶּסֶף וְכָל־זָהָב
 וְשִׁמְלֹת וְשִׁמְתֶם עַל־בְּנֵיכֶם
 וְעַל־בָּנֹתֵיכֶם וְנִצַּלְתֶּם אֶת־מִצְרַיִם:

give • • this • people favor in the sight
 of the Egyptians; and • when you go,
 you shall not go empty, but each
 woman shall ask of her neighbor, and
 any woman who lives in her house,
 for silver and • gold jewelry, and for
 clothing. • You shall put them on your
 sons and on your daughters. So you
 shall plunder • the Egyptians.”

Exod
 3:15-
 22

וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה
 כֹּה־תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל יְהוָה
 אֱלֹהֵי אֲבֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי
 יִצְחָק וְאֱלֹהֵי יַעֲקֹב שְׁלַחְנִי אֵלֵיכֶם
 זֶה־שְּׁמִי לְעֹלָם וְזֶה זְכוֹרִי לְדֹר
 דֹּר: ¹⁶ לֵךְ וְאֶסְפַּת אֶת־זֹקְנֵי יִשְׂרָאֵל
 וְאָמַרְתָּ אֲלֵהֶם יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם

• God • also said to Moses, “Say this
 to the people of Israel, ‘The Lord, the
 God of your fathers, the God of
 Abraham, the God of Isaac, and the
 God of Jacob, has sent me to you.’
 This is my name forever, and thus I
 am to be remembered * throughout all
 generations. * Go and gather • the
 elders of Israel together and say to
 them, ‘The Lord, the God of your
 fathers, the God of Abraham, of Isaac,
 and of Jacob, has appeared to me,
 saying, “I have observed • you and •
 what has been done to you in Egypt,
 and I promise that I will bring • you
 up out of the affliction of Egypt to the
 land of the Canaanites, • the Hittites, •

נִרְאָה אֱלֹהֵי אַבְרָהָם יִצְחָק
 וַיַּעֲקֹב לֵאמֹר פֶּקֶד פִּקְדוֹתַי אֶתְכֶם
 וְאֶת־הָעָשׂוּי לָכֶם בְּמִצְרַיִם: ¹⁷ וְאָמַר
 אֲעֵלֶה אֶתְכֶם מִמִּצְרַיִם
 אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחֲתִי וְהָאֱמֹרִי
 וְהַפְּרִזִי וְהַחִוִי וְהַיְבוּסִי אֶל־אֶרֶץ
 זִבְתַּח לֵב וּדְבַשׁ: ¹⁸ וְשָׁמְעוּ לְקֹלְךָ
 וּבֵאתָ אֵתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ
 מִצְרַיִם וְאָמְרָתָם אֵלָיו יְהוָה אֱלֹהֵי
 הָעִבְרָיִים נִקְרָה עָלֵינוּ וְעֵתָּה
 גִּלְכָה־נָא דְרֹךְ שְׁלֹשֶׁת יָמִים בְּמִדְבָּר
 וְנִזְבַּחָה לַיהוָה אֱלֹהֵינוּ: ¹⁹ וְאָנֹכִי יַדְעֵתִי
 כִּי לֹא־יִתֵּן אֶתְכֶם מֶלֶךְ מִצְרַיִם
 לְהֵלֶךְ וְלֹא בִיד חֲזָקָה: ²⁰ וְשַׁלַּחְתִּי
 אֶת־יָדַי וְהִבִּיתִי אֶת־מִצְרַיִם בְּכָל־
 נַפְלְאוֹתַי אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ
 וְאַחֲרֵי־כֵן יִשְׁלַח אֶתְכֶם: ²¹ וְנִתַּחְתִּי
 אֶת־חֹן הָעַם־הַזֶּה בְּעֵינֵי מִצְרַיִם
 וְהָיָה כִּי תִלְכוּן לֹא תִלְכוּ
 רִיקָם: ²² וְשָׁאַלְהָ אִשָּׁה מִשְׁכַּנְתָּהּ
 וּמִגֵּרַת בֵּיתָהּ כְּלֵי־כֶסֶף וְכְלֵי זָהָב
 וְשִׁמְלֹת וְשִׁמְתָם עַל־בְּנֵיכֶם
 וְעַל־בָּנֹתֵיכֶם וְנִצַּלְתֶּם אֶת־מִצְרַיִם:

the Amorites, • the Perizzites, • the
 Hivites, and the Jebusites, • a land
 flowing with milk and honey.” And
 they will listen to your voice, and you
 and the elders of Israel shall go to the
 king of Egypt and say to him, ‘The
 Lord, the God of the Hebrews, has
 met with us; and now, please let us go
 a three days’ journey into the
 wilderness, that we may sacrifice to
 the Lord our God.’ But I know that
 the king of Egypt will not let • you •
 go unless compelled * by a mighty
 hand. So I will stretch out • my hand
 and strike • Egypt with all the •
 wonders that I will do in • it; • after
 that he will let • you go. And I will
 give • • this • people favor in the sight
 of the Egyptians; and • when you go,
 you shall not go empty, but each
 woman shall ask of her neighbor, and
 any woman who lives in her house,
 for silver and • gold jewelry, and for
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 sons and on your daughters. So you
 shall plunder • the Egyptians.”

וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה
כֹּה־תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל יְהוָה
אֱלֹהֵי אֲבוֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי
יַצְחָק וְאֱלֹהֵי יַעֲקֹב שְׁלַחְנִי אֵלֵיכֶם
זֶה־שְׁמִי לְעֹלָם וְזֶה זְכוֹרִי לְדֹר
דֹּר: ¹⁶ לֵךְ וְאַסְפֹּף אֶת־זַקְנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם
נִרְאָה אֵלַי אֱלֹהֵי אַבְרָהָם יַצְחָק
וַיַּעֲקֹב לֵאמֹר פֶּקֶד פְּקַדְתִּי אֶתְכֶם
וְאֶת־הָעָשׂוּי לָכֶם בְּמִצְרָיִם: ¹⁷ וְאָמַר
אֲעֵלֶה אֶתְכֶם מִמִּצְרַיִם
אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי
וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי אֶל־אֶרֶץ
זְבַת חֶלֶב וְדָבַשׁ: ¹⁸ וְשָׁמְעוּ לְקֹלְךָ
וּבֹאתָ אֵתָּה וְזַקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ
מִצְרָיִם וְאָמַרְתָּם אֵלָיו יְהוָה אֱלֹהֵי
הָעִבְרָיִים נִקְרָה עָלֵינוּ וְעַתָּה
גִּלְכָה־נָא דֶרֶךְ שְׁלֹשֶׁת יָמִים בְּמִדְבָּר
וְנִזְבַּחַה לַיהוָה אֱלֹהֵינוּ: ¹⁹ וְאָנִי יִדְעֵתִי
כִּי לֹא־יִתֵּן אֶתְכֶם מֶלֶךְ מִצְרָיִם
לְהֵלֶךְ וְלֹא בְיַד חֲזָקָה: ²⁰ וְשִׁלַּחְתִּי
אֶת־יָדַי וְהִכִּיתִי אֶת־מִצְרָיִם בְּכָל־
נַפְלְאוֹתַי אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ

• God • also said to Moses, “Say this to the people of Israel, ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered * throughout all generations. * Go and gather • the elders of Israel together and say to them, ‘The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, “I have observed • you and • what has been done to you in Egypt, and I promise that I will bring • you up out of the affliction of Egypt to the land of the Canaanites, • the Hittites, • the Amorites, • the Perizzites, • the Hivites, and the Jebusites, • a land **flowing** with milk and honey.’” And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, ‘The Lord, the God of the Hebrews, has met with us; and now, please let us go a three days’ journey into the wilderness, that we may sacrifice to the Lord our God.’ But I know that the king of Egypt will not let • you • go unless compelled * by a mighty hand. So I will stretch out • my hand and strike • Egypt with all the • wonders that I will do in • it; • after that he will let • you go. And I will give • • this • people favor in the sight of the Egyptians; and • when you go, you shall not go empty, but each woman shall ask of her neighbor, and any woman who lives in her house, for silver and • gold jewelry, and for clothing. • You shall put them on your sons and on your daughters. So you shall plunder • the Egyptians.”

וְאַחֲרֵי־כֵן יִשְׁלַח אֶתְכֶם: ²¹ וְנִתְּתִי
 אֶת־חֹן הָעַם־הַזֶּה בְּעֵינֵי מִצְרַיִם
 וְהָיָה כִּי תִלְכוּן לֹא תִלְכוּ
 רִיקָם: ²² וְשָׂאֵלָה אִשָּׁה מִשְׁכַּנְתָּהּ
 וּמִגֵּרַת בֵּיתָהּ כְּלֵי־כֶסֶף וְכֵלֵי זָהָב
 וְשִׁמְלֹת וְשִׁמְתָם עַל־בְּנֵיכֶם
 וְעַל־בָּנֹתֵיכֶם וְנִצַּלְתֶּם אֶת־מִצְרַיִם:

Exod
 3:15-
 22

וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה
 כֹּה־תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל יְהוָה
 אֱלֹהֵי אֲבֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי
 יִצְחָק וְאֱלֹהֵי יַעֲקֹב שְׁלַחְנִי אֵלֵיכֶם
 זֶה־שְּׁמִי לְעֹלָם וְזֶה זְכָרִי לְדֹר
 דֹּר: ¹⁶ לֵךְ וְאַסְפֹּף אֶת־זִקְנֵי יִשְׂרָאֵל
 וְאָמַרְתָּ אֲלֵהֶם יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם
 נִרְאָה אֵלַי אֱלֹהֵי אַבְרָהָם יִצְחָק
 וְיַעֲקֹב לֵאמֹר פֶּקֶד פְּקֹדֹתַי אֶתְכֶם
 וְאֶת־הַעֲשׂוֹי לָכֶם בְּמִצְרַיִם: ¹⁷ וְאָמַר
 אֲעֹלָה אֶתְכֶם מִמִּצְרַיִם
 אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחֲתִי וְהָאֱמֹרִי
 וְהַפְּרִזִי וְהַחִוִּי וְהַיְבוּסִי אֶל־אֶרֶץ
 זְבַת חֶלֶב וְדָבַשׁ: ¹⁸ וְשָׁמְעוּ לְקֹלְךָ
 וּבֹאֲתָ אִתָּהּ וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ
 מִצְרַיִם וְאָמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי

• God • also said to Moses, “Say this to the people of Israel, ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered * throughout all generations. * Go and gather • the elders of Israel together and say to them, ‘The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, ‘I have observed • you and • what has been done to you in Egypt, and I promise that I will bring • you up out of the affliction of Egypt to the land of the Canaanites, • the Hittites, • the Amorites, • the Perizzites, • the Hivites, and the Jebusites, • a land flowing with milk and honey.’” And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, ‘The Lord, the God of the Hebrews, has met with us; and now, please let us go a three days’ journey into the wilderness, that we may sacrifice to the Lord our God.’ But I know that the king of Egypt will not let • you • go unless compelled * by a mighty hand. So I will stretch out • my hand and strike • Egypt with all the • wonders that I will do in • it; • after that he will let • you go. And I will give • • this • people favor in the sight of the Egyptians; and • when you go, you shall not go empty, but each woman shall ask of her neighbor, and

	<p>הַעֲבָרִים נִקְרָה עָלֵינוּ וְעַתָּה נִלְכְּהֶנָּה דֶרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר וְנִזְבְּחָהּ לַיהוָה אֱלֹהֵינוּ: ¹⁹ וְאֲנִי יִדְעֵתִי כִּי לֹא־יִתֵּן אֶתְכֶם מִלֶּךְ מִצְרַיִם לְהֵלֶךְ וְלֹא בְיַד חֲזָקָה: ²⁰ וְשַׁלַּחְתִּי אֶת־יָדַי וְהִבִּיתִי אֶת־מִצְרַיִם בְּכֹל נַפְלְאוֹתַי אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ וְאֶחְרִיכֶם וְיִשְׁלַח אֶתְכֶם: ²¹ וְנָתַתִּי אֶת־חֹן הָעַם־הַזֶּה בְּעֵינַי מִצְרַיִם וְהָיָה כִּי תִלְכוּן לֹא תִלְכוּ רִיקִים: ²² וְשִׂאֵלָה אִשָּׁה מִשְׁכַּנְתָּהּ וּמִגֵּרַת בֵּיתָהּ כְּלֵי־כֶסֶף וְכְלֵי זָהָב וְשִׁמְלֹת וְשִׁמְתָם עַל־בְּנֵיכֶם וְעַל־בָּנֹתֵיכֶם וְנִצַּלְתֶּם אֶת־מִצְרַיִם:</p>	<p>any woman who lives in her house, for silver and • gold jewelry, and for clothing. • You shall put them on your sons and on your daughters. So you shall plunder • the Egyptians.”</p>
Exod 6:2	<p>וַיִּדְבֹר אֱלֹהִים אֶל־מֹשֶׁה וַיֹּאמֶר אֲלֵיו אֲנִי יְהוָה:</p>	<p>• God spoke to Moses and said to him, “I am the Lord.</p>
Exod 13:17	<p>וַיְהִי בְשַׁלַּח פְּרַעְה אֶת־הָעָם וְלֹא־נָחֵם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים כִּי קָרוֹב הוּא כִּי אָמַר אֱלֹהִים פֶּן־יִנָּחֵם הָעָם בְּרֹאֲתָם מִלְחָמָה וְשָׁבוּ מִצְרַיִמָּה:</p>	<p>• • When Pharaoh let • the people go, • God did not lead them by way of the land of the Philistines, although that was near. For God said, “Lest the people change their minds when they see war and return to Egypt.”</p>
Exod 13:17	<p>וַיְהִי בְשַׁלַּח פְּרַעְה אֶת־הָעָם</p>	<p>• • When Pharaoh let • the people go, • God did not lead them by way of the land of the Philistines, although that was near. For God said, “Lest the</p>

	<p>וְלֹא־נָחַם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים כִּי קָרוֹב הוּא כִּי אָמַר אֱלֹהִים פְּנֵי־יִנְחָם הָעַם בְּרֹאֲתָם מִלְחָמָה וְשָׁבוּ מִצְרֵימָה:</p>	<p>people change their minds when they see war and return to Egypt.”</p>
<p>Exod 13:18</p>	<p>וַיֹּסֶב אֱלֹהִים אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר יַם־סוּף וַחֲמֻשִׁים עָלוּ בְנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרָיִם:</p>	<p>But God led • the people around by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.</p>
<p>Exod 13:19</p>	<p>וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת יוֹסֵף עִמּוֹ כִּי הִשְׁבַּע הַשְּׁבִיעַ אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר פֶּקֶד יִפְקֹד אֱלֹהִים אֶתְכֶם וְהֵעֲלִיתֶם אֶת־עַצְמֹתַי מִזֶּה אִתְּכֶם:</p>	<p>• Moses took • the bones of Joseph with him, for Joseph had made • the sons of Israel solemnly swear, saying, “God will surely visit • you, and you shall carry up • my bones with you from here.”</p>
<p>Exod 18:1</p>	<p>וַיִּשְׁמַע יִתְרוֹ כֹהֵן מִדְיָן חַתָּן מֹשֶׁה אֵת כָּל־אֲשֶׁר עָשָׂה אֱלֹהִים לְמֹשֶׁה וּלְיִשְׂרָאֵל עִמּוֹ כִּי־הוֹצִיא יְהוָה אֶת־יִשְׂרָאֵל מִמִּצְרָיִם:</p>	<p>• Jethro, the priest of Midian, Moses’ father-in-law, heard of • all that God had done for Moses and for Israel his people, how the Lord had brought • Israel out of Egypt.</p>
<p>Exod 18:19</p>	<p>עַתָּה שְׁמַע בְּקוֹלִי אִיעֲצֶךָ וַיְהִי אֱלֹהִים עִמָּךְ הֲיִהְיֶה אִתָּה לָעַם מוֹל הָאֱלֹהִים וְהִבֵּאתָ אִתָּה אֶת־הַדְּבָרִים אֲלֵהֶאֱלֹהִים:</p>	<p>Now obey • my voice; I will give you advice, and God be with you! You shall represent * the people before • God and • bring • their • cases to • God,</p>
<p>Exod 18:23</p>	<p>אִם אֶת־הַדְּבָר הַזֶּה תַעֲשֶׂה וְצִוִּיךָ אֱלֹהִים וַיְכַלְתָּ עִמָּד וְגַם כָּל־הָעָם הַזֶּה עַל־מְקוֹמוֹ יָבֹא בְשָׁלוֹם:</p>	<p>If you do •••• this, • God will direct you, • you will be able to endure, and all • this • people also will go to their place in peace.”</p>

Exod 19:19	וַיְהִי קוֹל הַשּׁוֹפָר הוֹלֵךְ וְחֹזֵק מְאֹד מֹשֶׁה יְדַבֵּר וְהָאֱלֹהִים יַעֲנֶנּוּ בְקוֹל:	And • as the sound of the trumpet grew louder and louder, * Moses spoke, and • God answered him in thunder.
Exod 20:1-2	וַיְדַבֵּר אֱלֹהִים אֶת כָּל-הַדְּבָרִים הָאֵלֶּה לְאָמֹר: אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:	And God spoke • all • these • words, saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.”
Exod 20:19	וַיֹּאמְרוּ אֶל-מֹשֶׁה דַּבֵּר-אַתָּה עִמָּנוּ וְנִשְׁמָעָה וְאֶל-יְדִבֵּר עִמָּנוּ אֱלֹהִים פֶּן-נָמוּת:	and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.”
Exod 20:20	וַיֹּאמֶר מֹשֶׁה אֶל-הָעָם אַל-תִּירְאוּ כִּי לִבְעִבּוֹר נִסּוֹת אֶתְכֶם בָּא הָאֱלֹהִים וּבְעִבּוֹר תִּהְיֶה יְרֵאתוֹ עַל-פְּנֵיכֶם לְבַלְתִּי תַחֲטְאוּ:	• Moses said to the people, “Do not fear, for • God has come to test • you, • that the fear of him may be before you, that you may not sin.”
Exod 21:13	וְאִשֶּׁר לֹא צָדָה וְהָאֱלֹהִים אָנָּה לִידּוֹ וְשִׁמְתִי לָךְ מְקוֹם אֲשֶׁר יָנוּס שָׁמָּה:	But if he did not lie in wait for him, but • God let him fall into his hand, then I will appoint for you a place to which he may flee. •
Num 22:9	וַיָּבֹא אֱלֹהִים אֶל-בִּלְעָם וַיֹּאמֶר מִי הָאֲנָשִׁים הָאֵלֶּה עִמָּךְ:	And God came to Balaam and said, “Who are • these • men with you?”
Num 22:12	וַיֹּאמֶר אֱלֹהִים אֶל-בִּלְעָם לֹא תֵלֵךְ עִמָּהֶם לֹא תֹאֵר אֶת-הָעָם כִּי בָרוּךְ הוּא:	• God said to Balaam, “You shall not go with them. You shall not curse • the people, for they are blessed.”
Num 22:12	וַיֹּאמֶר אֱלֹהִים אֶל-בִּלְעָם לֹא תֵלֵךְ	• God said to Balaam, “You shall not go with them. You shall not curse • the people, for they are blessed.”

	<p>עֲמָהֶם לֹא תֹאֵר אֶת־הָעַם כִּי בְרוּךְ הוּא:</p>	
Num 22:20	<p>וַיָּבֹא אֱלֹהִים אֶל־בִּלְעָם לַיְלָה וַיֹּאמֶר לוֹ אִם־לִקְרָא לְךָ בָּאוּ הָאֲנָשִׁים קוּם לִךְ אִתָּם וְאֵךְ אֶת־הַדָּבָר אֲשֶׁר־אֲדַבֵּר אֵלֶיךָ אֲתוֹ תַעֲשֶׂה:</p>	<p>And God came to Balaam at night and said to him, “If the men have come to call • you, rise, go with them; but only do ••••• what I tell • you.”</p>
Num 22:38	<p>וַיֹּאמֶר בִּלְעָם אֶל־בָּלָק הִנֵּה־בִּאתִי אֵלֶיךָ עֵתָה הִיכוֹל אוֹכֵל דְּבַר מְאוֹמָה הַדָּבָר אֲשֶׁר יִשִּׂים אֱלֹהִים בְּפִי אֲתוֹ אֲדַבֵּר:</p>	<p>• Balaam said to Balak, “Behold, I have come to you! Have I * now any power of my own * to speak anything ? The word that God puts in my mouth, • that must I speak.”</p>
Num 23:4	<p>וַיִּקְרַע אֱלֹהִים אֶל־בִּלְעָם וַיֹּאמֶר אֵלָיו אֶת־שִׁבְעַת הַמִּזְבְּחוֹת עָרַכְתִּי וְאָעַל פָּר וְאֵיל בַּמִּזְבֵּחַ:</p>	<p>and God met • Balaam. And Balaam said to him, “I have arranged • the seven altars and I have offered on each • altar a bull and a ram.”</p>
Deut 4:32	<p>כִּי שִׂאל־נָא לַיָּמִים רִאשׁוֹנִים אֲשֶׁר־הָיוּ לְפָנֶיךָ לְמִן־הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים אָדָם עַל־הָאָרֶץ וְלִמְקַצֵּה הַשָּׁמַיִם וְעַד־קַצֵּה הַשָּׁמַיִם הַגְּדוֹל הַזֶּה אוֹ הַנִּשְׁמָע כְּמָהוּ:</p>	<p>“For ask now of the days that are past, which were before you, • since the day that God created man on the earth, and ask • from one end of •• heaven • to the other, ••••• whether • such a great thing as this has ever happened or • was ever heard of.</p>
Deut 4:34	<p>אוֹ הַנִּסָּה אֱלֹהִים לָבוֹא לְקַחַת לוֹ גּוֹי מִקְרֵב גּוֹי בְּמַסַּת בְּאֵתַת</p>	<p>Or has any god ever attempted to go and • take a nation for himself from the midst of another nation, by trials, by signs, • by wonders, and by war, • by a mighty hand and • an</p>

	<p>וּבְמִוִּפְתֵּי וּבְמִלְחָמָהּ וּבְיַד חֲזָקָה וּבְזִרְעֵ נְטוּיָהּ וּבְמוֹרָאִים גְּדֹלִים כָּל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם בְּמִצְרַיִם לְעֵינֶיךָ:</p>	<p>outstretched arm, and by great deeds of terror, • all of which the Lord your God did for you in Egypt before your eyes ?</p>
<p>Deut 4:34</p>	<p>אוּ הֲנִסָּה אֱלֹהִים לָבוֹא לְקַחַת לוֹ גוֹי מִקֶּרֶב גּוֹי בְּמַסַּת בְּאִתַּת וּבְמִוִּפְתֵּי וּבְמִלְחָמָהּ וּבְיַד חֲזָקָה וּבְזִרְעֵ נְטוּיָהּ וּבְמוֹרָאִים גְּדֹלִים כָּל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם בְּמִצְרַיִם לְעֵינֶיךָ:</p>	<p>Or has any god ever attempted to go and • take a nation for himself from the midst of another nation, by trials, by signs, • by wonders, and by war, • by a mighty hand and • an outstretched arm, and by great deeds of terror, • all of which the Lord your God did for you in Egypt before your eyes ?</p>
<p>Deut 5:24</p>	<p>וַתֹּאמְרוּ הֵן הִרְאָנוּ יְהוָה אֱלֹהֵינוּ אֶת־כְּבוֹדוֹ וְאֶת־גְּדֻלוֹ וְאֶת־קְלוֹ שָׁמַעְנוּ מִתּוֹךְ הָאֵשׁ הַיּוֹם הַזֶּה רָאִינוּ כִּי־יְדַבֵּר אֱלֹהִים אֶת־הָאָדָם וְחַי:</p>	<p>And you said, ‘Behold, the Lord our God has shown us • his glory and • • greatness, and • we have heard his voice out of the midst of the fire. This day we have seen • God speak with • man and man still live.</p>
<p>Deut 25:18</p>	<p>אֲשֶׁר קָרַךְ בְּדַרְךָ וַיִּזְנַב בָּךְ כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ וְאֶתָּה עֵיף וַיִּגַע וְלֹא יָרָא אֱלֹהִים:</p>	<p>how he attacked you on the way when you were faint and weary, and cut off • your tail, those who were lagging behind you, and he did not fear God.</p>
<p>Judg 1:7</p>	<p>וַיֹּאמֶר אֲדֹנִי־בֶזֶק שִׁבְעִים מְלָכִים בְּהַנּוֹת יְדֵיהֶם וּרְגְלֵיהֶם מִקְצָצִים הָיוּ מְלַקְטִים תַּחַת שֻׁלְחָנִי כַּאֲשֶׁר עָשִׂיתִי בֶן שָׁלֹם־לִי אֱלֹהִים וַיָּבִיאהוּ</p>	<p>And Adoni-bezek said, “Seventy kings with their thumbs and their big toes cut off used to pick up scraps under my table. As I have done, so God has repaid • me.” And they brought him to Jerusalem, and he died there.</p>

	<p>יְרוּשָׁלַם וַיִּמַת שָׁם:</p>	
Judg 4:23	<p>וַיִּכְנַע אֱלֹהִים בַּיּוֹם הַהוּא אֶת יָבִין מִלָּד-כְּנַעַן לִפְנֵי בְנֵי יִשְׂרָאֵל:</p>	<p>So on • that • day God subdued • Jabin the king of Canaan before the people of Israel.</p>
Judg 6:40	<p>וַיַּעַשׂ אֱלֹהִים כֵּן בַּלַּיְלָה הַהוּא וַיְהִי-חֹרֵב אֶל-הַגְּזָה לְבַדָּה וְעַל-כָּל-הָאָרֶץ הָיָה טָל:</p>	<p>And God did so •• that • night; and it was dry on the fleece only, • and on all the ground there was dew.</p>
Judg 7:14	<p>וַיַּעַן רֵעֵהוּ וַיֹּאמֶר אֵין זֹאת בְּלִתי אִם-חֹרֵב גִּדְעוֹן בֶּן-יֹאָשׁ אִישׁ יִשְׂרָאֵל נָתַן הָאֱלֹהִים בְּיָדוֹ אֶת-מִדְיָן וְאֶת-כָּל-הַמַּחֲנֶה:</p>	<p>And his comrade answered, •• “This is no other than * the sword of Gideon the son of Joash, a man of Israel; • God has given into his hand • Midian and • all the camp.”</p>
Judg 8:3	<p>בְּיַדְכֶם נָתַן אֱלֹהִים אֶת-שָׂרֵי מִדְיָן אֶת-עֹרֵב וְאֶת-זֶאֵב וּמֵה-יִכְלֹתי עֲשׂוֹת כָּכֶם אִזּוֹ רִפְתָּה רוּחַם מֵעָלָיו בְּדַבְרוֹ הַדָּבָר הַזֶּה:</p>	<p>God has given into your hands • the princes of Midian, • Oreb and • Zeeb. • What have I been able to do in comparison with you?” Then their anger against him subsided when he said ••• this.</p>
Judg 9:7	<p>וַיִּגְדוּ לַיּוֹתָם וַיֵּלְךְ וַיַּעֲמֵד בְּרֹאשׁ הַר-גֶּרִזִים וַיִּשָּׂא קוֹלוֹ וַיִּקְרָא וַיֹּאמֶר לָהֶם שְׁמְעוּ אֵלַי בְּעַלֵי שָׁכֶם וַיִּשְׁמַע אֱלִיכָם אֱלֹהִים:</p>	<p>When it was told to Jotham, • he went and stood on top of Mount Gerizim and • cried aloud * and said to them, “Listen to me, you leaders of Shechem, that God may listen to you.</p>
Judg 9:23	<p>וַיִּשְׁלַח אֱלֹהִים רוּחַ רָעָה בֵּין אֲבִימֶלֶךְ וּבֵין בְּעַלֵי שָׁכֶם וַיִּבְגְּדוּ בְּעַלֵי-שָׁכֶם בְּאֲבִימֶלֶךְ:</p>	<p>And God sent an evil spirit between Abimelech and • the leaders of Shechem, and the leaders of Shechem dealt treacherously with Abimelech,</p>

Judg 9:56	<p>וַיָּשֶׁב אֱלֹהִים אֶת רָעַת אַבִּימֶלֶךְ אֲשֶׁר עָשָׂה לְאָבִיו לְהָרוֹג אֶת־שִׁבְעִים אָחָיו:</p>	<p>Thus God returned • the evil of Abimelech, which he committed against his father in killing • his seventy brothers.</p>
Judg 9:57	<p>וְאֵת כָּל־רָעַת אַנְשֵׁי שֶׁכֶם הֵשִׁיב אֱלֹהִים בְּרֹאשׁם וַתְּבֹא אֲלֵיהֶם קִלְלַת יוֹתָם בֶּן־יִרְבֵּעֵל:</p>	<p>And God also made • all the evil of the men of Shechem return on their heads, and upon them came the curse of Jotham the son of Jerubbaal.</p>
Judg 13:9	<p>וַיִּשְׁמַע הָאֱלֹהִים בְּקוֹל מָנוּחַ וַיָּבֹא מִלְאָךְ הָאֱלֹהִים עוֹד אֶל־הָאִשָּׁה וְהִיא יוֹשֶׁבֶת בַּשָּׂדֶה וּמָנוּחַ אִישָׁה אֵין עִמָּה:</p>	<p>And • God listened to the voice of Manoah, and the angel of • God came again to the woman as she sat in the field. But Manoah her husband was not with her.</p>
Judg 15:19	<p>וַיִּבְקַע אֱלֹהִים אֶת־הַמְּכַתֵּשׁ אֲשֶׁר־בְּלַחִי וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיִּשְׁתֶּה וַתָּשָׁב רוּחוֹ וַיְחִי עַל־בֶּן קָרָא שְׁמָהּ עַיִן הַקּוֹרָא אֲשֶׁר בְּלַחִי עַד הַיּוֹם הַזֶּה:</p>	<p>And God split open • the hollow place that is at • Lehi, and water came out from it. And when he drank, • his spirit returned, and he revived. Therefore the name of it was called En-hakkore; • it is at • Lehi to • this • day.</p>
Judg 18:10	<p>כְּבָאֲכֶם תָּבֹאוּ אֶל־עַם בְּטִחַ וְהָאָרֶץ רַחֲבַת יָדַיִם כִּי־נָתַנָּה אֱלֹהִים בְּיַדְכֶם מְקוֹם אֲשֶׁר אֵין־שָׁם מַחְסוֹר כָּל־דָּבָר אֲשֶׁר בָּאָרֶץ:</p>	<p>As soon as you go, you will come to an unsuspecting people. • The land is spacious, * for God has given it into your hands, a place where there is no lack of anything that is in the earth.”</p>
1 Sam 2:25	<p>אִם־יַחְטָא אִישׁ לְאִישׁ וּפְלָלוּ אֱלֹהִים וְאִם לִיהוָה יַחְטָא־אִישׁ מִי יִתְפַּלְל־לוֹ וְלֹא יִשְׁמְעוּ לְקוֹל אָבִיהֶם</p>	<p>If someone sins against a man, • God will mediate for him, but if someone sins against the Lord, who can intercede for him?” But they would not listen to the voice of their father, for it was the will * of the Lord to put them to death.</p>

	בִּיחָפֶץ יְהוָה לְהַמִּיתָם:	
1 Sam 3:17	וַיֹּאמֶר מָה הַדְּבָר אֲשֶׁר דִּבֶּר אֵלַיךָ אֲלֵנָּא תִּבְחַד מִמֶּנִּי כֹה יַעֲשֶׂה־לְךָ אֱלֹהִים וְכֹה יוֹסִיף אִם־תִּבְחַד מִמֶּנִּי דְּבַר מִכָּל־הַדְּבָר אֲשֶׁר־דִּבֶּר אֵלַיךָ:	And Eli said, “What was it •• that he told • you? Do not • hide it from me. May God do so to you and more also if you hide anything from me of all •• that he told • you.”
1 Sam 4:7	וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי אָמְרוּ בָּא אֱלֹהִים אֶל־הַמַּחֲנֶה וַיֹּאמְרוּ אוֹי לָנוּ כִּי לֹא הָיְתָה כֹּזֵאת אֶתְמוּל שְׁלֹשׁ:	• the Philistines were afraid, for they said, “ A god has come into the camp.” And they said, “Woe to us! For nothing like this has happened before.
1 Sam 10:9	וְהָיָה כִּהְפַנְתּוּ שְׂכָמוֹ לָלֶכֶת מֵעַם שְׂמוּאֵל וַיִּהְפֹּד־לוֹ אֱלֹהִים לֵב אַחֵר וַיָּבֵאוּ כָּל־הָאֹתוֹת הָאֵלֶּה בַּיּוֹם הַהוּא:	• • When he turned his back to leave Samuel, • God gave • him another heart. And all • these • signs came to pass • that day.
1 Sam 10:26	וְגַם־שָׂאוּל הֵלֵךְ לְבֵיתוֹ גִּבְעָתָה וַיֵּלְכוּ עִמּוֹ הַחִיִּל אֲשֶׁר־נָגַע אֱלֹהִים בְּלִבָּם:	• Saul also went to his home at Gibeah, and with him went • men of valor whose • hearts • God had touched .
1 Sam 14:44	וַיֹּאמֶר שָׂאוּל כֹּה־יַעֲשֶׂה אֱלֹהִים וְכֹה יוֹסֵף כִּי־מוֹת תָּמוּת יוֹנָתָן:	And Saul said, “ God do so to me and more also; * • you shall surely die, Jonathan.”
1 Sam 22:3	וַיֵּלֶךְ דָּוִד מִשָּׁם מִצְפָּה מוֹאָב וַיֹּאמֶר אֶל־מֶלֶךְ מוֹאָב יֵצֵא־נָא אָבִי וְאִמִּי אֶתְכֶם עַד אֲשֶׁר אֲדַע מַה־יַּעֲשֶׂה־לִּי אֱלֹהִים:	And David went from there to Mizpeh of Moab. And he said to the king of Moab, “Please let my father and my mother stay with you, till • I know what God will do for me.”

1 Sam 23:7	<p>וַיִּגַד לְשָׁאוּל כִּי־בָא דָוִד קְעִילָה וַיֹּאמֶר שָׁאוּל נִכְרְ אֶתֹּ אֱלֹהִים בְּיָדִי כִּי נִסְגַּר לָבוֹא בְּעִיר דְּלָתַיִם וּבְרִיחַ:</p>	<p>Now it was told • Saul that David had come to Keilah. And Saul said, “God has given • him into my hand, for he has shut himself in by entering a town that has gates and bars.”</p>
1 Sam 23:14	<p>וַיֵּשֶׁב דָּוִד בַּמִּדְבָּר בַּמְצֻדוֹת וַיֵּשֶׁב בְּהָר בַּמִּדְבַר־זִיף וַיִּבְקֶשְׁהוּ שָׁאוּל כָּל־הַיָּמִים וְלֹא־נָתַן־וּ אֱלֹהִים בְּיָדֹו:</p>	<p>And David remained in the strongholds in the wilderness, •• in the hill country of the Wilderness of Ziph. And Saul sought him every • day, but God did not give him into his hand.</p>
1 Sam 25:22	<p>כֹּה־יַעֲשֶׂה אֱלֹהִים לְאִיבֵי דָוִד וְכֹה יִסִּיף אִם־אֲשָׂאִיר מִכָּל־אֲשֶׁר־לוֹ עַד־הַבֶּקֶר מִשְׁתִּין בְּקִיר:</p>	<p>God do so to the enemies of David and more also, * if by • morning I leave so much as one male * of all who belong to him.”</p>
1 Sam 26:8	<p>וַיֹּאמֶר אַבִּישַׁי אֶל־דָּוִד סַגֵּר אֱלֹהִים הַיּוֹם אֶת־אוֹיְבֶךָ בְּיָדְךָ וְעַתָּה אִכְנֹו נָא בַחֲנִית וּבָאָרֶץ פַּעַם אַחַת וְלֹא אֲשַׁנֶּה לוֹ:</p>	<p>Then said Abishai to David, “God has given • your enemy into your hand this day. • Now please let me pin him • to the earth with one stroke of the spear, and I will * not strike him twice.” *</p>
1 Sam 26:8	<p>וַיֹּאמֶר אַבִּישַׁי אֶל־דָּוִד סַגֵּר אֱלֹהִים הַיּוֹם אֶת־אוֹיְבֶךָ בְּיָדְךָ וְעַתָּה אִכְנֹו נָא בַחֲנִית וּבָאָרֶץ פַּעַם אַחַת וְלֹא אֲשַׁנֶּה לוֹ:</p>	<p>Then said Abishai to David, “God has given • your enemy into your hand this day. • Now please let me pin him • to the earth with one stroke of the spear, and I will * not strike him twice.” *</p>
1 Sam 28:15	<p>וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל לָמָּה הִרְגַזְתָּנִי לְהַעֲלוֹת אֹתִי וַיֹּאמֶר שָׁאוּל צָר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי וְאֱלֹהִים סָר מֵעָלַי וְלֹא־עָנְנִי עוֹד גַּם בְּיַד־הַנְּבִיאִים</p>	<p>Then Samuel said to Saul, “Why have you disturbed me by bringing • me up?” • Saul answered, “I am in great distress, for the Philistines are warring against me, and God has turned away from me and answers me no more, either by •• prophets or by • dreams. Therefore I have summoned • you to tell me what I shall do.”</p>

	<p>גַּם־בַּחֲלָמוֹת וְאֶקְרָאָה לְךָ לְהוֹדִיעַנִי מָה אַעֲשֶׂה:</p>	
2 Sam 3:9	<p>כֹּה־יַעֲשֶׂה אֱלֹהִים לְאַבְנֵר וְכֹה יִסִּיף לוֹ כִּי כַּאֲשֶׁר נִשְׁבַּע יְהוָה לְדָוִד כִּי־בֹן אַעֲשֶׂה־לוֹ:</p>	<p>God do so to Abner and more also, • • if • I do not accomplish for David • what the Lord has sworn to him,</p>
2 Sam 3:35	<p>וַיָּבֹא כָּל־הָעָם לְהַבְרֹת אֶת־דָּוִד לֶחֶם בְּעוֹד הַיּוֹם וַיִּשְׁבַּע דָּוִד לֵאמֹר כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים וְכֹה יִסִּיף כִּי אִם־לִפְנֵי בּוֹא־הַשֶּׁמֶשׁ אֶטְעַם־לֶחֶם אוֹ כָּל־מִאֻמָּה:</p>	<p>Then all the people came to persuade • David to eat bread while it was yet • day. But David swore, saying, “God do so to me and more also, if I taste bread or anything else * till * the sun goes down!”</p>
2 Sam 6:7	<p>וַיַּחַר־אַף יְהוָה בְּעֵזָה וַיִּכְּהוּ שָׁם הָאֱלֹהִים עַל־הַשָּׁל וַיָּמַת שָׁם עַם אֲרוֹן הָאֱלֹהִים:</p>	<p>And the anger of the Lord was kindled against Uzzah, and • God struck him down there because of his • error, and he died there beside the ark of • God.</p>
2 Sam 14:14	<p>כִּי־מֹת נָמוֹת וְכַמִּים הַנִּגָּרִים אֲרָצָה אֲשֶׁר לֹא יֵאָסְפוּ וְלֹא־יִשָּׂא אֱלֹהִים נַפְשׁ וְחָשַׁב מַחְשְׁבוֹת לְבַלְתִּי יָדַח מִמֶּנּוּ נָדַח:</p>	<p>• We must all die; • we are like • water spilled on the ground, which cannot be gathered up again. But God will not take away life, and he devises means so that the banished one will not remain an outcast. • • •</p>

Syntax Search Results

The Hebrew Bible : Andersen-Forbes Phrase Marker Analysis

		ESV OT Rev. Int.
2 Sam 19:14	<p>וְלַעֲמָשָׁא תִמְרוּ הֲלוֹא עַצְמִי וּבִשְׂרִי אֶתָּה כֹּה יַעֲשֶׂה-לִי אֱלֹהִים וְכֹה יוֹסִיף אִם-לֹא שֶׁר-צָבָא תִהְיֶה לְפָנַי כָּל-הַיָּמִים תַּחַת יוֹאָב:</p>	<p>And say to Amasa, ‘Are you not my bone and my flesh ? God do so to me and more also, if you are not commander of my army ••• from now on * in place of Joab.’”</p>
2 Sam 21:14	<p>וַיִּקְבְּרוּ אֶת-עַצְמוֹת-שָׁאוּל וַיהוֹנָתָן בְּנוֹ בְּאֶרֶץ בְּנִימִן בְּצִלְעַ בְּקִבְרֵי קִישׁ אָבִיו וַיַּעֲשׂוּ כֹל אֲשֶׁר-צִוָּה הַמֶּלֶךְ וַיַּעֲתֶר אֱלֹהִים לְאֶרֶץ אַחֲרֵי-כֵן:</p>	<p>And they buried • the bones of Saul and his son Jonathan in the land of Benjamin in Zela, in the tomb of Kish his father. And they did all that the king commanded. And after that God responded to the plea for the land.</p>
1 Kings 2:23	<p>וַיִּשָּׁבַע הַמֶּלֶךְ שְׁלֹמֹה בַיהוָה לֵאמֹר כֹּה יַעֲשֶׂה-לִי אֱלֹהִים וְכֹה יוֹסִיף כִּי בִנְפֹשׁוֹ דָבָר אֲדַנְיָהוּ אֶת-הַדָּבָר הַזֶּה:</p>	<p>Then • King Solomon swore by the Lord, saying, “God do so to me and more also if ••• this • word • does not cost Adonijah his life!</p>
1 Kings 3:5	<p>בְּגִבְעוֹן נִרְאָה יְהוָה אֶל-שְׁלֹמֹה בְּחִלּוֹם הַלַּיְלָה וַיֹּאמֶר אֱלֹהִים שְׂאֵל מָה אֶתְּוֹן-לָךְ:</p>	<p>At Gibeon the Lord appeared to Solomon in a dream by • night, and God said, “Ask what I shall give • you.”</p>
1 Kings 3:11- 12	<p>וַיֹּאמֶר אֱלֹהִים אֵלָיו יַעֲשֶׂה אֲשֶׁר שְׂאֵלְתָּ אֶת-הַדָּבָר הַזֶּה וְלֹא-שְׂאֵלְתָּ לָךְ יָמִים רַבִּים וְלֹא-שְׂאֵלְתָּ לָךְ</p>	<p>And God said to him, “Because you have asked • this, ••• and have not asked for yourself long life or ••••• riches or •• the life of your enemies, but have asked for yourself understanding to discern • what is right, behold, I now do according to your word. Behold, I give • you a wise</p>

	<p>עָשָׂר וְלֹא שָׂאֵלֶת נֶפֶשׁ אִיבִיד וְשָׂאֵלֶת לְךָ הָבִין לְשִׁמְעַ מִשְׁפָּט: ¹² הִנֵּה עָשִׂיתִי כְּדַבְרֶיךָ הִנֵּה נָתַתִּי לְךָ לֵב חָכָם וְנִבּוֹן אֲשֶׁר כְּמוֹךָ לֹא־הָיָה לְפָנֶיךָ וְאַחֲרֶיךָ לֹא־יִקּוּם כְּמוֹךָ:</p>	<p>and discerning mind, so that none like you has been before you and none like you shall arise after you.</p>
<p>1 Kings 5:9</p>	<p>וַיִּתֵּן אֱלֹהִים חֲכָמָה לְשִׁלְמֹה וּתְבוּנָה הַרְבֵּה מְאֹד וְרוּחַב לֵב כַּחוֹל אֲשֶׁר עַל־שֵׁפֶת הַיָּם:</p>	<p>And God gave • Solomon wisdom and understanding • • beyond measure, and breadth of mind like the sand • on the seashore,</p>
<p>1 Kings 8:27</p>	<p>כִּי הֲאִמְנָם יֵשֵׁב אֱלֹהִים עַל־הָאָרֶץ הִנֵּה הַשָּׁמַיִם וְשָׁמַיִם הַשָּׁמַיִם לֹא יִכְלְלוּךָ אֵף כִּי־הִבִּיתִי הַזֶּה אֲשֶׁר בָּנִיתִי:</p>	<p>“But • will God indeed dwell on the earth ? Behold, • heaven and the highest heaven * cannot contain you; how much less • this • house that I have built!</p>
<p>1 Kings 10:24</p>	<p>וְכָל־הָאָרֶץ מִבְּקָשִׁים אֶת־פָּנָי שִׁלְמֹה לְשִׁמְעַ אֶת־חֲכָמָתוֹ אֲשֶׁר־נָתַן אֱלֹהִים בְּלִבּוֹ:</p>	<p>And the whole • earth sought • the presence of Solomon to hear • his wisdom, which God had put into his mind.</p>
<p>1 Kings 11:23</p>	<p>וַיִּקָּם אֱלֹהִים לוֹ שָׂטָן אֶת־רִזּוֹן בֶּן־אֱלִידָע אֲשֶׁר בָּרַח מֵאֵת הַדְּדַעְזָר מֶלֶךְ־צוּבָה אֲדָנָיו:</p>	<p>God also raised up as an adversary to him, • Rezon the son of Eliada, who had fled from his master Hadadezer king of Zobah.</p>
<p>2 Kings 6:31</p>	<p>וַיֹּאמֶר כֹּה־יַעֲשֶׂה־לִּי אֱלֹהִים וְכֹה יוֹסֵף אִם־יַעֲמַד רֹאשׁ אֱלִישָׁע בֶּן־שָׁפְט עָלָיו הַיּוֹם:</p>	<p>and he said, “May God do so to me and more also, if the head of Elisha the son of Shaphat remains on • his shoulders today.”</p>

Isa 45:21	הִגִּידוּ וְהִגִּישׁוּ אִף יוֹעֲצוּ יַחְדָּו מִי הַשְּׁמִיעַ זֹאת מִקֶּדֶם מִאֲז הַגִּידָהּ הֲלוֹא אֲנִי יְהוָה וְאֵין־עוֹד אֱלֹהִים מִבְּלַעֲדֵי אֶל־צַדִּיק וּמוֹשִׁיעַ אֵין זוֹלָתִי:	Declare and present your case; • let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord ? And there is no other god besides me, a righteous God and a Savior ; there is none besides me.
Jonah 1:6	וַיִּקְרַב אֵלָיו רַב הַחֵבֶל וַיֹּאמֶר לוֹ מַה־לָּךְ נִרְדָּם קוּם קְרָא אֶל־אֱלֹהֶיךָ אוּלַי יִתְעַשֶׂת הָאֱלֹהִים לָנוּ וְלֹא נִאבֵד:	So the captain came • and said to him, “What do • you mean, you sleeper? Arise, call out to your god! Perhaps the god will give a thought to us, that we may not perish.”
Jonah 3:9	מִי־יֹדֵעַ יָשׁוּב וַיָּנַחַם הָאֱלֹהִים וְשָׁב מִחֲרוֹן אַפּוֹ וְלֹא נִאבֵד:	Who knows? • God may turn and relent and turn from his fierce anger, so that we may not perish.”
Jonah 3:10	וַיֵּרָא הָאֱלֹהִים אֶת־מַעֲשֵׂיהֶם כִּי־שָׁבוּ מִדְּרָכָם הִרְעָה וַיִּנָּחַם הָאֱלֹהִים עַל־הִרְעָה אֲשֶׁר־דִּבֶּר לַעֲשׂוֹת־לָהֶם וְלֹא עָשָׂה:	When • God saw • what they did, how they turned from their • evil way, • God • relented of the disaster that he had said he would do to them, and he did not do it.
Jonah 3:10	וַיֵּרָא הָאֱלֹהִים אֶת־מַעֲשֵׂיהֶם כִּי־שָׁבוּ מִדְּרָכָם הִרְעָה וַיִּנָּחַם הָאֱלֹהִים עַל־הִרְעָה אֲשֶׁר־דִּבֶּר לַעֲשׂוֹת־לָהֶם וְלֹא עָשָׂה:	When • God saw • what they did, how they turned from their • evil way, • God • relented of the disaster that he had said he would do to them, and he did not do it.
Jonah 4:7	וַיְמַן הָאֱלֹהִים תּוֹלַעַת בַּעֲלֹת הַשִּׁחַר לְמַחֲרַת וַתִּבֶּד אֶת־הַקִּיקְיוֹן וַיִּיבֹשׁ:	But when • dawn came up the next day, • • God appointed a worm • that attacked • the plant, so that it withered.

Jonah 4:8	<p>וַיְהִי בְזֶרַח הַשֶּׁמֶשׁ וַיִּמַּן אֱלֹהִים רוּחַ קָדִים חַרִּישִׁית וַתֵּד הַשֶּׁמֶשׁ עַל־רֹאשׁ יוֹנָה וַיִּתְעַלֶּף וַיִּשְׂאֵל אֶת־נַפְשׁוֹ לָמוּת וַיֹּאמֶר טוֹב מוֹתִי מִחַיִּי:</p>	<p>• • When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked • that • he might die and said, “It is better for me to die than to live.”</p>
Jonah 4:9	<p>וַיֹּאמֶר אֱלֹהִים אֶל־יוֹנָה הֲהֵיטֵב חָרָה־לְךָ עַל־הַקִּיקְיֹון וַיֹּאמֶר הֵיטֵב חָרָה־לִּי עַד־מָוֹת:</p>	<p>But God said to Jonah, “Do • you do well to be angry for the plant” ? And he said, “Yes, • I do well to be angry, angry enough to die.”</p>
Ps 7:12	<p>אֱלֹהִים שׁוֹפֵט צַדִּיק וְאֵל זֵעִם בְּכָל־יוֹם:</p>	<p>God is a righteous judge, and a God who feels indignation • every day.</p>
Ps 44:22	<p>הֲלֹא אֱלֹהִים יַחְקֵר־זֹאת כִּי־הוּא יָדַע תַּעֲלָמוֹת לֵב:</p>	<p>would not God discover this ? For he knows the secrets of the heart.</p>
Ps 45:3	<p>יְפִיפִיתַי מִבְּנֵי אָדָם הוֹצַק חֵן בְּשִׁפְתוֹתַי עַל־כֵּן בֵּרַכְךָ אֱלֹהִים לְעוֹלָם:</p>	<p>You are the most handsome of the sons of men; grace is poured upon your lips; therefore God has blessed you forever.</p>
Ps 46:6	<p>אֱלֹהִים בְּקִרְבָּהּ בְּלִתְמוֹט יַעֲזְרֶהָ אֱלֹהִים לְפָנוֹת בִּקְרָה:</p>	<p>God is in the midst of her; she shall not be moved; God will help her when morning dawns. *</p>
Ps 47:6	<p>עָלָה אֱלֹהִים בְּתִרְוַעָה יְהוָה בְּקוֹל שׁוֹפָר:</p>	<p>God has gone up with a shout, the Lord with the sound of a trumpet.</p>
Ps 47:9	<p>מֶלֶךְ אֱלֹהִים עַל־גּוֹיִם אֱלֹהִים יֹשֵׁב עַל־בְּסֵא קִדְשׁוֹ:</p>	<p>God reigns over the nations; God sits on his holy throne.</p>

Ps 47:9	מֶלֶךְ אֱלֹהִים עַל־גּוֹיִם אֱלֹהִים יֹשֵׁב עַל־כִּסֵּא קִדְשׁוֹ:	God reigns over the nations; God sits on his holy throne.
Ps 48:4	אֱלֹהִים בְּאַרְמֹנֹתֶיהָ נֹדַע לְמִשְׁגָּב: אֱלֹהִים יְכוֹנְנָה עַד־עוֹלָם סֵלָה:	Within her citadels God has made himself known as a fortress.
Ps 48:9	כַּאֲשֶׁר שָׁמַעְנוּ בֵּן רְאִינוּ בְּעִיר־יְהוָה צְבָאוֹת בְּעִיר אֱלֹהֵינוּ אֱלֹהִים יְכוֹנְנָה עַד־עוֹלָם סֵלָה:	As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God, which God will establish forever. Selah
Ps 49:16	אֲדֹ־אֱלֹהִים יִפְדֶּה נַפְשִׁי מִיַּד־שְׂאוֹל כִּי יִקְחֵנִי סֵלָה:	But God will ransom my soul from the power of Sheol, for he will receive me. Selah
Ps 50:2	מִצִּיּוֹן מִכְּלַל־יָפִי אֱלֹהִים הוֹפִיעַ:	Out of Zion, the perfection of beauty, God shines forth.
Ps 50:6	וַיִּגִּדּוּ שָׁמַיִם צְדָקוֹ כִּי־אֱלֹהִים שֹׁפֵט הוּא סֵלָה:	• The heavens declare his righteousness, for God himself is judge! Selah
Ps 50:16	וְלַרְשָׁע אָמַר אֱלֹהִים מַה־לְּךָ לְסִפָּר חֻקֵּי וְתִשָּׂא בְרִיתִי עָלֶיךָ־פִידָה:	But to the wicked God says: “What right have you * to recite my statutes or take my covenant on your lips?”
Ps 53:3	אֱלֹהִים מִשָּׁמַיִם הַשְׁקִיף עַל־בְּנֵי אָדָם לְרֹאוֹת הַיֵּשׁ מִשְׁכִּיל דֶּרֶשׁ אֶת־אֱלֹהִים:	God looks down from heaven on the children of man to see if there are any who understand, who seek after • God.
Ps 53:3	אֱלֹהִים מִשָּׁמַיִם הַשְׁקִיף עַל־בְּנֵי אָדָם לְרֹאוֹת הַיֵּשׁ מִשְׁכִּיל דֶּרֶשׁ אֶת־אֱלֹהִים:	God looks down from heaven on the children of man to see if there are any who understand , who seek after • God.
Ps 53:3	אֱלֹהִים מִשָּׁמַיִם הַשְׁקִיף עַל־בְּנֵי אָדָם לְרֹאוֹת הַיֵּשׁ מִשְׁכִּיל דֶּרֶשׁ	God looks down from heaven on the children of man to see if there are any who understand, who seek after • God.

		אֶת־אֱלֹהִים:	
Ps 53:6		שָׁם פָּחַדוּ-פָּחַד לֹא־הָיָה פָּחַד כִּי־אֱלֹהִים פָּזַר עֲצָמוֹת חֲנֹךְ הִבְשֵׁתָה כִּי־אֱלֹהִים מָאָסָם:	There they are, in great terror, * where there is no terror! For God scatters the bones of him who encamps against you; you put them to shame, for God has rejected them.
Ps 53:6		שָׁם פָּחַדוּ-פָּחַד לֹא־הָיָה פָּחַד כִּי־אֱלֹהִים פָּזַר עֲצָמוֹת חֲנֹךְ הִבְשֵׁתָה כִּי־אֱלֹהִים מָאָסָם:	There they are, in great terror, * where there is no terror! For God scatters the bones of him who encamps against you; you put them to shame, for God has rejected them.
Ps 53:6		שָׁם פָּחַדוּ-פָּחַד לֹא־הָיָה פָּחַד כִּי־אֱלֹהִים פָּזַר עֲצָמוֹת חֲנֹךְ הִבְשֵׁתָה כִּי־אֱלֹהִים מָאָסָם:	There they are, in great terror, * where there is no terror! For God scatters the bones of him who encamps against you; you put them to shame, for God has rejected them.
Ps 57:4		יִשְׁלַח מִשָּׁמַיִם וַיִּזְשִׁיעַנִי חַרְף שְׂאֵפִי סֵלָה יִשְׁלַח אֱלֹהִים חֶסֶדוֹ וְאַמְתּוֹ:	He will send from heaven and save me; he will put to shame him who tramples on me. Selah God will send out his steadfast love and his faithfulness!
Ps 59:11		אֱלֹהֵי חֶסֶדוֹ יִקְדָּמְנִי אֱלֹהִים יִרְאֵנִי בְּשִׁרְרִי:	My God in his steadfast love will meet me; God will let me look in triumph on my enemies.
Ps 59:14		כִּלְהָ בַחֲמָה כִּלְהָ וְאֵינָמוּ וַיִּדְעוּ כִּי־אֱלֹהִים מִשַׁל בִּיעֶקֶב לְאַפְסֵי הָאָרֶץ סֵלָה:	consume them in wrath; consume them • till they are no more, that they may know that God rules over Jacob to the ends of the earth. Selah
Ps 60:8		אֱלֹהִים דִּבֶּר בְּקֹדֶשׁוֹ אֶעֱלֶזָה אֲחַלֶּקֶה שְׁכָם וְעַמְּק סְבוֹת אֲמַדֵּד:	God has spoken in his holiness: "With exultation I will divide up Shechem and portion out the Vale of Succoth.
Ps 62:12		אַחַת דִּבֶּר אֱלֹהִים שְׁתֵּים־זוֹ שָׁמַעְתִּי כִּי עֹז לְאֱלֹהִים:	Once God has spoken; twice have I heard this: that power belongs to God,

Ps 64:8	וַיִּרֶם אֱלֹהִים חֵץ פִּתְאוֹם הָיוּ מִכּוֹתָם:	But God shoots his arrow at them; they are wounded * suddenly.
Ps 66:19	אָבֵן שָׁמַע אֱלֹהִים הַקָּשִׁיב בְּקוֹל תְּפִלָּתִי:	But truly God has listened; he has attended to the voice of my prayer.
Ps 67:2	אֱלֹהִים יְחַנְּנוּ וַיְבָרְכֵנוּ יְאֵר פָּנָיו אֶתָּנוּ סֵלָה:	To the choirmaster: with stringed instruments. A Psalm. A Song. May God be gracious to us and bless us and make his face to shine upon us, Selah
Ps 67:8	יְבָרְכֵנוּ אֱלֹהִים וַיִּירָאוּ אֹתוֹ כָּל-אֲפִסֵּי-אָרֶץ:	God shall bless us; • let all the ends of the earth fear • him!
Ps 68:2	יָקוּם אֱלֹהִים יִפּוּצוּ אוֹיְבָיו וַיִּנוּסוּ מִשְׁנֵאוֹ מִפְּנָיו:	To the choirmaster. A Psalm of David. A Song. God shall arise, his enemies shall be scattered; and those who hate him shall flee • before him!
Ps 68:7	אֱלֹהִים מוֹשִׁיב יְחִידִים בַּיְתָה מוֹצִיא אֲסִירִים בְּבוֹשְׁרוֹת אֶדְ סוֹרְרִים שְׁכֵנוֹ צַחִיחָה:	God settles the solitary in a home; he leads out the prisoners to • prosperity, but the rebellious dwell in a parched land.
Ps 68:7	אֱלֹהִים מוֹשִׁיב יְחִידִים בַּיְתָה מוֹצִיא אֲסִירִים בְּבוֹשְׁרוֹת אֶדְ סוֹרְרִים שְׁכֵנוֹ צַחִיחָה:	God settles the solitary in a home; he leads out the prisoners to • prosperity, but the rebellious dwell in a parched land.
Ps 68:17	לָמָּה תִרְצָדוֹן הָרִים גְּבֻנָּיִם הָהָר חָמַד אֱלֹהִים לְשִׁבְתּוֹ אֶף-יְהוָה יִשְׁכֵּן לְנֶצַח:	Why do you look with hatred, O many-peaked mountain, at the mount that God desired for his abode, • yes, where the Lord will dwell forever?
Ps 68:36	נִרְאָ אֱלֹהִים מִמְּקֹדֶשׁ אֵל יִשְׂרָאֵל הוּא נִתֵּן עֹז וְתַעֲצֻמוֹת לְעַם	Awesome is God from his sanctuary; the God of Israel— he is the one who gives power and strength to his • people. Blessed be God!

		בְּרוּךְ אֱלֹהִים:	
Ps 68:36		נִזְרָא אֱלֹהִים מִמְּקוֹדְשֵׁיךָ אֵל יִשְׂרָאֵל הוּא נִתַּן עֹז וְתַעֲצֻמוֹת לְעַם בְּרוּךְ אֱלֹהִים:	Awesome is God from his sanctuary; the God of Israel— he is the one who gives power and strength to his • people. Blessed be God!
Ps 69:36		כִּי אֱלֹהִים יוֹשִׁיעַ צִיּוֹן וַיְבַנֶּה עָרֵי יְהוּדָה וַיָּשְׁבוּ שָׁם וִירְשׁוּהָ:	For God will save Zion and build up the cities of Judah, and people shall dwell there and possess it;
Ps 70:5		יְשִׁישׁוּ וַיִּשְׂמְחוּ בְּךָ כָּל־מְבַקְשֵׁיךָ וַיֹּאמְרוּ תָמִיד יִגְדַּל אֱלֹהִים אֱהָבֵי יְשׁוּעָתְךָ:	May all who seek you rejoice and be glad in you! • May those who love your salvation say evermore, " God is great! "
Ps 71:11		לֵאמֹר אֱלֹהִים עָזְבוּ רַדְפוּ וְתַפְשׁוּהוּ כִּי־אֵין מַצִּיל:	and • say, " God has forsaken him; pursue and seize him, for there is none to deliver him."
Ps 74:12		וְאֱלֹהִים מֶלְכִי מִקֶּדֶם פֵּעַל יְשׁוּעוֹת בְּקֶרֶב הָאָרֶץ:	Yet God my King is from of old, working salvation in the midst of the earth.
Ps 75:8		כִּי־אֱלֹהִים שֹׁפֵט זֶה יִשְׁפִּיל וְזֶה יָרִים:	but it is God who executes judgment, putting down one and lifting up another.
Ps 76:2		נוֹדַע בִּיהוּדָה אֱלֹהִים בְּיִשְׂרָאֵל גְּדוֹל שְׁמוֹ:	To the choirmaster: with stringed instruments. A Psalm of Asaph. A Song. In Judah God is known; his name is great in Israel.
Ps 78:59		שָׁמַע אֱלֹהִים וַיִּתְעַבֵּר וַיִּמָּאֵס מְאֹד בְּיִשְׂרָאֵל:	When God heard, • he was full of wrath, and he utterly rejected • Israel.
Ps 82:1		מִזְמוֹר לְאַסָּף אֱלֹהִים נֹצֵב בְּעֵדֶת־אֵל בְּקֶרֶב אֱלֹהִים יִשְׁפֹּט:	A Psalm of Asaph. God has taken his place in the divine council; in the midst of the gods he holds judgment:

Ps 108:8	<p>אֱלֹהִים דְּבַר בְּקִדְשׁוֹ אֶעֱלֶזָה אֶחְלֶקֶה שְׁכֵם וְעֵמֶק סִכּוֹת אֶמְדֹּד:</p>	<p>God has promised in his holiness: “With exultation I will divide up Shechem and portion out the Valley of Succoth.</p>
Job 28:23	<p>אֱלֹהִים הַבֵּין דְּרָכָה וְהוּא יָדַע אֶת־מְקוֹמָהּ:</p>	<p>“God understands the way to it, and he knows • its place.</p>
Eccles 1:13	<p>וְנִתְּתִי אֶת־לְבִי לְדַרוֹשׁ וּלְתוֹר בְּחֻכְמָה עַל כָּל־אֲשֶׁר נַעֲשֶׂה תַּחַת הַשָּׁמַיִם הוּא עֲנִין רָע נָתַן אֱלֹהִים לְבַנֵּי הָאָדָם לְעִנּוֹת בּוֹ:</p>	<p>And I applied • my heart to seek and to search out by • wisdom • all that is done under • heaven. It is an unhappy business that God has given to the children of • man to be busy with. •</p>
Eccles 3:10	<p>רָאִיתִי אֶת־הָעֲנִין אֲשֶׁר נָתַן אֱלֹהִים לְבַנֵּי הָאָדָם לְעִנּוֹת בּוֹ:</p>	<p>I have seen • the business that God has given to the children of • man to be busy with. •</p>
Eccles 3:11	<p>אֶת־הַכֹּל עָשָׂה יָפָה בְּעֵתוֹ גַּם אֶת־הָעֵלֶם נָתַן בְּלִבָּם מִבְּלֵי אֲשֶׁר לֹא־יִמָּצָא הָאָדָם אֶת־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה הָאֱלֹהִים מֵרֵאשִׁית וְעַד־סוֹף:</p>	<p>• He has made • everything beautiful in its time. Also, • he has put • eternity into man’s • heart, yet so •• that •• he cannot find out ••• what • God has done from the beginning • to the end.</p>
Eccles 3:14	<p>יָדַעְתִּי כִּי כָל־אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם עָלָיו אֵין לְהוֹסִיף וּמִמֶּנּוּ אֵין לְגַרֵעַ וְהָאֱלֹהִים עֹשֶׂה שִׁירָאוּ מִלִּפְנֵי:</p>	<p>I perceived that whatever • God does • endures forever; nothing • can be added to it, nor anything • taken from it. •• God has done it, so that people fear before him.</p>
Eccles 3:14	<p>יָדַעְתִּי כִּי כָל־אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם עָלָיו אֵין לְהוֹסִיף וּמִמֶּנּוּ אֵין לְגַרֵעַ וְהָאֱלֹהִים עֹשֶׂה</p>	<p>I perceived that whatever • God does • endures forever; nothing • can be added to it, nor anything • taken from it. •• God has done it, so that people fear before him.</p>

		שִׁירָאוּ מִלְפָּנָיו:	
Eccles 3:15	מִה־שָׁהִיָּה כָּבֵר הוּא וְאֲשֶׁר לִהְיוֹת כָּבֵר הָיָה וְהָאֱלֹהִים יִבְקֹשׁ אֶת־נִרְדָּף:	That which is, already has been; • that which is to be, already has been; and • God seeks • what has been driven away.	
Eccles 3:15	מִה־שָׁהִיָּה כָּבֵר הוּא וְאֲשֶׁר לִהְיוֹת כָּבֵר הָיָה וְהָאֱלֹהִים יִבְקֹשׁ אֶת־נִרְדָּף:	That which is, already has been; • that which is to be, already has been; and • God seeks • what has been driven away.	
Eccles 3:17	אָמַרְתִּי אֲנִי בְּלִבִּי אֶת־הַצַּדִּיק וְאֶת־הָרָשָׁע יִשְׁפֹּט הָאֱלֹהִים כִּי־עֵת לְכָל־חַפֵּץ וְעַל כָּל־הַמַּעֲשֵׂה שָׁם:	I said in my heart, • God will judge • the righteous and • the wicked, for there is a time for every matter and for every • work. •	
Eccles 5:5	אַל־תִּתֵּן אֶת־פִּיךָ לַחֲטִיא אֶת־בִּשְׂרָךְ וְאַל־תֹּאמַר לִפְנֵי הַמַּלְאָךְ כִּי שָׁגָגָה הִיא לָמָּה יִקְצֹף הָאֱלֹהִים עַל־קוֹלְךָ וְחַבֵּל אֶת־מַעֲשֵׂה יָדֶיךָ:	Let not • your mouth lead • you * into sin, and do not say before the messenger that it was a mistake. Why should • God be angry at your voice and destroy • the work of your hands?	
Eccles 5:17	הִנֵּה אֲשֶׁר־רָאִיתִי אֲנִי טוֹב אֲשֶׁר־יָפָה לְאֹכֹל־וְלִשְׁתּוֹת וְלִרְאוֹת טוֹבָה בְּכָל־עֲמָלוֹ שִׁיעֵמַל תַּחַת־הַשֶּׁמֶשׁ מִסֵּפֶר יְמֵי־חַיָּו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים כִּי־הוּא חֶלְקוֹ:	Behold, what I have seen to be good and • fitting is to eat and • drink and • find enjoyment * in all the • toil with which one toils under the sun the few days of his life that • God has given • him, for this is his lot.	
Eccles	גַּם כָּל־הָאָדָם אֲשֶׁר נָתַן־לוֹ	Everyone * also to • whom • God has given wealth and possessions and	

5:18	<p>הָאֱלֹהִים עֲשֶׂה וּנְכַסִּים וְהַשְׁלִיטוּ לֶאֱכֹל מִמֶּנּוּ וְלִשְׂאת אֶת־חֶלְקוֹ וְלִשְׂמַח בְּעַמְלֹוֹ זֶה מַתַּת אֱלֹהִים הִיא:</p>	<p>power • to enjoy • them, and to accept • his lot and • rejoice in his toil— this is the gift of God.</p>
Eccles 5:19	<p>כִּי לֹא הִרְבָּה יִזְכֹּר אֶת־יְמֵי חַיָּו כִּי הָאֱלֹהִים מְעַנֶּה בְּשִׂמְחַת לְבוֹ:</p>	<p>For he will not much remember • the days of his life because • God keeps him occupied with joy in his heart.</p>
Eccles 6:2	<p>אִישׁ אֲשֶׁר יִתְּנוּ־לוֹ הָאֱלֹהִים עֲשֶׂה וּנְכַסִּים וְכָבוֹד וְאִינְנוּ חָסֵר לְנַפְשׁוֹ מִכָּל אֲשֶׁר־יִתְּאוּהוּ וְלֹא־יִשְׁלִיטֵנוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ כִּי אִישׁ נָכְרִי יֵאבְדֵנוּ זֶה הֶבֶל וְחָלִי רָע הוּא:</p>	<p>a man to • whom • God gives wealth, • possessions, and honor, so that he lacks nothing * of all that he desires, yet • God does not give him power to enjoy • them, but a stranger * enjoys them. This is vanity; • it is a grievous evil.</p>
Eccles 6:2	<p>אִישׁ אֲשֶׁר יִתְּנוּ־לוֹ הָאֱלֹהִים עֲשֶׂה וּנְכַסִּים וְכָבוֹד וְאִינְנוּ חָסֵר לְנַפְשׁוֹ מִכָּל אֲשֶׁר־יִתְּאוּהוּ וְלֹא־יִשְׁלִיטֵנוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ כִּי אִישׁ נָכְרִי יֵאבְדֵנוּ זֶה הֶבֶל וְחָלִי רָע הוּא:</p>	<p>a man to • whom • God gives wealth, • possessions, and honor, so that he lacks nothing * of all that he desires, yet • God does not give him power to enjoy • them, but a stranger * enjoys them. This is vanity; • it is a grievous evil.</p>
Eccles 7:14	<p>בְּיוֹם טוֹבָה הִיָּה בְּטוֹב וּבְיוֹם רָעָה רְאֵה גַם אֶת־זֶה לְעַמְת־זֶה עֲשֵׂה הָאֱלֹהִים עַל־דְּבַר־תְּשׁוּבָה שְׁלֵא יִמְצָא הָאָדָם אַחֲרָיו מְאוּמָה:</p>	<p>In the day of prosperity be joyful, and in the day of adversity consider: • God has made • the one as well as • • the other, so that * • man may not find out anything that will be after him.</p>
Eccles 7:29	<p>לִבִּד רְאֵה־זֶה מְצָאתִי אֲשֶׁר עֲשֵׂה הָאֱלֹהִים אֶת־הָאָדָם יֶשֶׁר וְהֵמָּה</p>	<p>See, this alone I found, that • God made • • man upright, but they have sought out many schemes.</p>

		בְּקִשׁוֹ חֲשִׁבְנוֹת רַבִּים:	
Eccles 8:15		וְשִׁבַּחְתִּי אֲנִי אֶת־הַשְּׂמֵחָה אֲשֶׁר אֵין־טוֹב לָאָדָם תַּחַת הַשָּׁמֶשׁ כִּי אִם־לֶאֱכוֹל וְלִשְׁתּוֹת וְלִשְׂמוֹחַ וְהוּא יִלְוֶנוּ בְּעַמְלּוֹ יְמֵי חַיָּו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים תַּחַת הַשָּׁמֶשׁ:	And I commend • • joy, for • man has no good thing under the sun but to eat and • drink and • be joyful, for this will go with him in his toil through the days of his life that • God has given • him under the sun.
Eccles 9:7		לֶךְ אֲכַל בְּשִׂמְחָה לַחֲמֶךָ וּשְׂתֵה בְּלֵב־טוֹב יֵינֶךָ כִּי כָּבֵר רָצָה הָאֱלֹהִים אֶת־מַעֲשֵׂיךָ:	Go, eat your bread in joy, and drink your wine with a merry heart, for • God has already approved • what you do.
Eccles 11:9		שִׂמַּח בַּחֹר בְּיַלְדוּתֶיךָ וּיְטִיבֶךָ לִבְךָ בְּיָמֶיךָ בַּחֲרוּתֶךָ וְהֵלֶךְ בְּדַרְכֵי לִבְךָ וּבְמַרְאֵי עֵינֶיךָ וְדַע כִּי עַל־כָּל־אֱלֹהָ יָבִיאֲךָ הָאֱלֹהִים בַּמִּשְׁפָּט:	Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth. • Walk in the ways of your heart and • the sight of your eyes. But know that for all these things • God will bring you into • judgment.
Eccles 12:14		כִּי אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים יָבֵא בַּמִּשְׁפָּט עַל כָּל־נֶעְלָם אִם־טוֹב וְאִם־רָע:	For • God will bring • every deed into judgment, with every secret thing, whether good or • evil.
Eccles 12:14		כִּי אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים יָבֵא בַּמִּשְׁפָּט עַל כָּל־נֶעְלָם אִם־טוֹב וְאִם־רָע:	For • God will bring • every deed into judgment, with every secret thing , whether good or • evil.
Dan 1:9		וַיִּתֵּן הָאֱלֹהִים אֶת־דְּגִיאל לְחֹסֵד וּלְרַחֲמִים לְפָנָי שֶׁר הַסְּרִיסִים:	And • God gave • Daniel • favor and • compassion in the sight of the chief of the eunuchs,

<p>Dan 1:17</p>	<p>וְהִילָדִים הָאֵלֶּה אֲרַבְעָתָם נָתַן לָהֶם הָאֱלֹהִים מִדַּע וְהַשְׁפֵּל בְּכָל־סֵפֶר וְחִכְמָה וּדְנִיָּאל הֵבִין בְּכָל־חֲזוֹן וְחִלְמוֹת:</p>	<p>As for • these four • youths, • God gave • them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams.</p>
<p>Ezra 1:5</p>	<p>וַיָּקוּמוּ רָאשֵׁי הָאָבוֹת לַיהוּדָה וּבְנֵימָן וְהַכֹּהֲנִים וְהַלְוִיִּם לְכָל הָעִיר הָאֱלֹהִים אֶת־רוּחוֹ לְעֲלוֹת לְבָנוֹת אֶת־בֵּית יְהוָה אֲשֶׁר בִּירוּשָׁלַם:</p>	<p>Then rose up the heads of the fathers' houses of Judah and Benjamin, and the priests and the Levites, • everyone whose • spirit • God had stirred to go up to rebuild • the house of the Lord that is in Jerusalem.</p>
<p>Neh 4:9</p>	<p>וַיְהִי כִּאֲשֶׁר־שָׁמְעוּ אוֹיְבֵינוּ כִּי־נֹדַע לָנוּ וַיִּפְּר הָאֱלֹהִים אֶת־עֲצָתָם וַנָּשׁוּב כָּלֵנוּ אֶל־הַחֹמָה אִישׁ אֶל־מְלֶאכְתּוֹ:</p>	<p>• • When our enemies heard that it was known to us and that • God had frustrated • their plan, • we all returned to the wall, each to his work.</p>
<p>Neh 5:13</p>	<p>גַּם־חָצַנִּי נִעַרְתִּי וְאָמַרְהָ כִּכָּה יִנְעַר הָאֱלֹהִים אֶת־כָּל־הָאִישׁ אֲשֶׁר לֹא־יָקִים אֶת־הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיָּגִיעוֹ וְכִכָּה יִהְיֶה נְעוּר וְרַק וַיֹּאמְרוּ כָּל־הַקָּהָל אָמֵן וַיְהִלְלוּ אֶת־יְהוָה וַיַּעַשׂ הָעָם כַּדָּבָר הַזֶּה:</p>	<p>I also shook out the fold of my garment and said, "So may God shake out • every • man from his house and from his labor who does not keep • this • promise. • So may he be shaken out and emptied." And all the assembly said "Amen" and praised • the Lord. And the people did ••••• as they had promised.</p>
<p>Neh 12:43</p>	<p>וַיִּזְבְּחוּ בַיּוֹם־הַהוּא זְבָחִים גְּדוֹלִים וַיִּשְׂמְחוּ כִּי הָאֱלֹהִים שִׂמְחָם שִׂמְחָה גְּדוֹלָה וְגַם הַנָּשִׁים וְהַיְלָדִים שִׂמְחוּ וַתִּשְׁמַע שִׂמְחַת יְרוּשָׁלַם</p>	<p>And they offered great sacrifices • • that • day and rejoiced, for • God had made them rejoice with great joy; • the women and • children also rejoiced. And the joy of Jerusalem was heard far away.</p>

		מרחוק:	
Neh 13:26	<p>הֲלוֹא עַל־אֵלֶּה חָטְא־שְׁלֹמֹה מֶלֶךְ יִשְׂרָאֵל וּבְגוֹיִם הַרְבִּים לֹא־הָיָה מֶלֶךְ כָּמֹהוּ וְאֶהוּב לֵאלֹהֵיו הָיָה וַיִּתְּנֵהוּ אֱלֹהִים מֶלֶךְ עַל־כָּל־יִשְׂרָאֵל גַּם־אוֹתוֹ הִחֲטִיאוּ הַנְּשִׂים הַנְּכַרְיֹת:</p>	<p>Did not Solomon king of Israel sin on account of such women ? • Among the • many nations there was no king like him, and he was beloved by his God, and God made him king over all Israel. Nevertheless, • foreign • women made even • him to sin.</p>	
1 Chron 4:10	<p>וַיִּקְרָא יַעֲבֵץ לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר אִם־בְּרַךְ תְּבָרְכֵנִי וְהִרְבִּיתִּי אֶת־גְּבוּלֵי וְהִיִּתָּה יָדְךָ עִמִּי וְעָשִׂיתִי מִרְעָה לְבִלְתִּי עָצְבִי וַיְבֹא אֱלֹהִים אֵת אֲשֶׁר־שָׂאֵל:</p>	<p>• Jabez called upon the God of Israel, saying, “Oh that you would bless me and enlarge • my border, and that your hand might be with me, and that you would keep me from harm so that it might not bring me pain!” And God granted • what he asked.</p>	
1 Chron 5:25	<p>וַיִּמְעְלוּ בְּאֱלֹהֵי אֲבוֹתֵיהֶם וַיִּזְנוּ אֲחֵרֵי אֱלֹהֵי עַמֵּי־הָאָרֶץ אֲשֶׁר־הִשְׁמִיד אֱלֹהִים מִפְּנֵיהֶם:</p>	<p>But they broke faith with the God of their fathers, and whored after the gods of the peoples of the land, whom God had destroyed before them.</p>	
1 Chron 14:11	<p>וַיַּעַל בְּבַעַל־פְּרָצִים וַיַּכֵּם שָׁם דָּוִד וַיֹּאמֶר דָּוִד פָּרַץ הָאֱלֹהִים אֶת־אוֹיְבֵי בְיָדִי כַפְּרָץ מִים עַל־פְּנֵי קִרְאוֹ שֵׁם־הַמָּקוֹם הַהוּא בְּעַל־ פְּרָצִים:</p>	<p>And he went up to Baal-perazim, and David struck them down there. And David said, • “God has broken through • my enemies by my hand, like a bursting flood.” Therefore the name of • that • place is called Baal-perazim.</p>	
1 Chron 14:14- 15	<p>וַיִּשְׂאֵל עוֹד דָּוִד בְּאֱלֹהִים וַיֹּאמֶר לֹא הָאֱלֹהִים לֹא תַעֲלֶה אַחֲרֵיהֶם</p>	<p>And when David again inquired of God, • • God said to him, “You shall not go up after them; go around • • • and come against them opposite the balsam trees. And • when you hear •</p>	

	<p>הִסֵּב מֵעֲלֵיהֶם וּבָאתָ לָהֶם מִמּוֹל הַבְּכָאִים: ¹⁵ וַיְהִי כִשְׁמֹעַךָ אֶת־קוֹל הַצֶּעֲדָה בְּרָאשֵׁי הַבְּכָאִים אִז תֵּצֵא בַּמִּלְחָמָה כִּי־יֵצֵא הָאֱלֹהִים לִפְנֶיךָ לְהַכּוֹת אֶת־מַחֲנֵה פְּלִשְׁתִּים:</p>	<p>the sound of • marching in the tops of the balsam trees, then go out to • battle, for • God has gone out before you to strike down • the army of the Philistines.”</p>
<p>1 Chron 14:15</p>	<p>וַיְהִי כִשְׁמֹעַךָ אֶת־קוֹל הַצֶּעֲדָה בְּרָאשֵׁי הַבְּכָאִים אִז תֵּצֵא בַּמִּלְחָמָה כִּי־יֵצֵא הָאֱלֹהִים לִפְנֶיךָ לְהַכּוֹת אֶת־מַחֲנֵה פְּלִשְׁתִּים:</p>	<p>And • when you hear • the sound of • marching in the tops of the balsam trees, then go out to • battle, for • God has gone out before you to strike down • the army of the Philistines.”</p>
<p>1 Chron 14:16</p>	<p>וַיַּעַשׂ דָּוִד כַּאֲשֶׁר צִוָּהוּ הָאֱלֹהִים וַיַּכּוּ אֶת־מַחֲנֵה פְּלִשְׁתִּים מִגִּבְעוֹן וְעַד־גְּזֵרָה:</p>	<p>And David did as • God commanded him, and they struck down • the Philistine army from Gibeon • to Gezer.</p>
<p>1 Chron 17:21</p>	<p>וּמִי כְעַמְּךָ יִשְׂרָאֵל גּוֹי אֶחָד בְּאֶרֶץ אֲשֶׁר הִלְךָ הָאֱלֹהִים לְפָדוֹת לוֹ עַם לְשׁוֹם לְךָ שֵׁם גְּדֹלוֹת וְנִרְאוֹת לְגֵרֶשׁ מִפְּנֵי עַמְּךָ אֲשֶׁר־פָּדִיתָ מִמִּצְרַיִם גּוֹיִם:</p>	<p>And who is like your people Israel, the one nation on • earth whom • God went to redeem to be his people, making for yourself a name for great and awesome things, in driving out nations before your people whom you redeemed from Egypt?</p>
<p>1 Chron 21:15</p>	<p>וַיִּשְׁלַח הָאֱלֹהִים מַלְאָךְ לִירוּשָׁלַם לְהַשְׁחִיתָהּ וּכְהִשְׁחִיתָ רָאָה יְהוָה וַיִּנְחַם עַל־הָרָעָה וַיֹּאמֶר לַמַּלְאָךְ הַמִּשְׁחִית רַב עֵתָה הֶרֶף יָדְךָ וּמַלְאָךְ יְהוָה עִמָּד עִם־גֶּרֶן אֲרָנָן</p>	<p>And • God sent the angel to Jerusalem to destroy it, but as he was about to destroy it, the Lord saw, and he relented from the calamity. And he said to the angel who was working destruction, “It is enough; now stay your hand.” And the angel of the Lord was standing by the threshing floor of Ornan the Jebusite.</p>

		הַיְבוּסִי:	
1 Chron 25:5	כָּל-אֵלֶּה בָּנִים לְהִימָן חִזָּה הַמֶּלֶךְ בְּדַבְרֵי הָאֱלֹהִים לְהָרִים קָרוֹן וַיִּתֵּן הָאֱלֹהִים לְהִימָן בָּנִים אַרְבַּעַה עָשָׂר וּבָנוֹת שְׁלוֹשׁ:	All these were the sons of Heman the • king's seer, according to the promise of • God to exalt * him, for • God had given • Heman fourteen sons and three daughters.	
1 Chron 26:5	עַמִּיאל הַשְּׁשִׁי יִשָּׁשְׁכָר הַשְּׁבִיעִי פְּעֻלְתַי הַשְּׁמִינִי כִי בֵרַכּוּ אֱלֹהִים:	Ammiel the sixth, Issachar the seventh, Peullethai the eighth, for God blessed him.	

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Syntax Search Results

The Hebrew Bible : Andersen-Forbes Phrase Marker Analysis

		ESV OT Rev. Int.
1 Chron 28:3	<p>וַהֲאֱלֹהִים אָמַר לִי לֹא־תִבְנֶה בַּיִת לְשִׁמִּי כִּי אִישׁ מִלְחָמוֹת אַתָּה וְדָמִים שָׁפַכְתָּ:</p>	<p>But • God said to me, ‘You may not build a house for my name, for you are a man of war and have shed blood.’</p>
1 Chron 29:1	<p>וַיֹּאמֶר דָּוִד הַמֶּלֶךְ לְכָל־הַקְּהָל שְׁלֹמֹה בְּנִי אֶחָד בַּחֲרֻבוֹ אֱלֹהִים נָעַר וְרַךְ וְהַמְּלָאכָה גְדוֹלָה כִּי לֹא לְאָדָם הַבִּירָה כִּי לַיהוָה אֱלֹהִים:</p>	<p>And David the king said to all the assembly, “Solomon my son, whom alone God has chosen, • is young and inexperienced, and the work is great, for the palace will not be for man but for the Lord God.</p>
2 Chron 1:7	<p>בַּלַּיְלָה הַהוּא נִרְאָה אֱלֹהִים לְשֹׁלֹמֹה וַיֹּאמֶר לוֹ שְׂאֵל מָה אַתָּן־לִּי:</p>	<p>In • that • night God appeared to Solomon, and said to him, “Ask what I shall give • you.”</p>
2 Chron 1:11-12	<p>וַיֹּאמֶר־אֱלֹהִים לְשֹׁלֹמֹה יַעַן אֲשֶׁר הֵיטָה זֹאת עִם־לִבְבְּךָ וְלֹא־שָׁאַלְתָּ עֲשֶׂר נְכָסִים וְכָבוֹד וְאֵת נַפְשׁ שְׁנֵאִיךָ וְגַם־יָמִים רַבִּים לֹא שָׁאַלְתָּ וְתִשְׂאֵל־לִי חֲכָמָה וּמַדְעַ אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו: ¹²הַחֲכָמָה וְהַמַּדְעַ נָתַן לְךָ וְעֲשֶׂר וּנְכָסִים וְכָבוֹד אַתָּן־לִי אֲשֶׁר לֹא־הָיָה כֵּן לְמַלְכִּים אֲשֶׁר לְפָנֶיךָ וְאַחֲרֶיךָ לֹא</p>	<p>• God answered • Solomon, “Because this was in your heart, and you have not asked possessions, wealth, • honor, or • the life of those who hate you, and have not even asked long life, * but have asked wisdom and knowledge for yourself that you may govern • my people over • whom I have made you king, • wisdom and • knowledge are granted to you. I will also give • you riches, • possessions, and honor, • such as none of the kings had * who were before you, and none after you shall have the like.”</p>

		יְהִי־כֵן:	
2 Chron 1:11-12	<p>וַיֹּאמֶר־אֱלֹהִים לְשִׁלְמָה יַעַן אֲשֶׁר הִיְתָה זֹאת עִם־לִבְבְּךָ וְלֹא־שָׁאַלְתָּ עֲשֶׂר נְכֹסִים וְכְבוֹד וְיָאת נַפְשׁ שְׂנֵאָיִךְ וְגַם־יָמִים רַבִּים לֹא שָׁאַלְתָּ וְתִשְׁאַל־לְךָ חֲכָמָה וּמַדָּע אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו: ¹² הַחֲכָמָה וְהַמַּדָּע נָתַן לְךָ וְעֲשֶׂר וּנְכֹסִים וְכְבוֹד אֶתֶּן־לְךָ אֲשֶׁר לֹא־הָיָה כֵן לְמַלְכִּים אֲשֶׁר לְפָנֶיךָ וְאַחֲרֶיךָ לֹא יְהִי־כֵן:</p>	<p>• God answered • Solomon, “Because this was in your heart, and you have not asked possessions, wealth, • honor, or • the life of those who hate you, and have not even asked long life, * but have asked wisdom and knowledge for yourself that you may govern • my people over • whom I have made you king, • wisdom and • knowledge are granted to you. I will also give • you riches, • possessions, and honor, • such as none of the kings had * who were before you, and none after you shall have the like.”</p>	
2 Chron 6:18	<p>כִּי הֲאִמְנָם יֵשֵׁב אֱלֹהִים אֶת־הָאָדָם עַל־הָאָרֶץ הַנְּהָ שָׁמַיִם וּשְׁמֵי הַשָּׁמַיִם לֹא יִכְלָכְלוּךָ אֶף כִּי־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתִי:</p>	<p>“But will God indeed dwell with • man on the earth ? Behold, heaven and the highest heaven * cannot contain you, how much less * • this • house that I have built!</p>	
2 Chron 9:23	<p>וְכָל מַלְכֵי הָאָרֶץ מְבַקְשִׁים אֶת־פְּנֵי שְׁלֹמֹה לְשִׁמֹּעַ אֶת־חֲכָמָתוֹ אֲשֶׁר־נָתַן הָאֱלֹהִים בְּלִבּוֹ:</p>	<p>And all the kings of the earth sought • the presence of Solomon to hear • his wisdom, which • God had put into his mind.</p>	
2 Chron 13:15	<p>וַיִּרְעוּ אִישׁ יְהוּדָה וַיְהִי בְהָרִיעַ אִישׁ יְהוּדָה וְהָאֱלֹהִים נָגַף</p>	<p>Then the men of Judah raised the battle shout. And • when the men of Judah shouted, • • God defeated • Jeroboam and all Israel before Abijah and Judah.</p>	

	<p>אֶת־יִרְבְּעָם וְכָל־יִשְׂרָאֵל לִפְנֵי אָבִיָּה וַיהוּדָה:</p>	
2 Chron 13:16	<p>וַיִּנּוּסוּ בְנֵי־יִשְׂרָאֵל מִפְּנֵי יְהוּדָה וַיִּתְּנֵם אֱלֹהִים בְּיָדָם:</p>	<p>• The men of Israel fled before Judah, and God gave them into their hand.</p>
2 Chron 15:6	<p>וַכָּתְתוּ גוֹי־בְּגוֹי וְעִיר בְּעִיר כִּי־אֱלֹהִים הִמָּמָם בְּכָל־צָרָה:</p>	<p>• They were broken in pieces. Nation was crushed by nation and city by city, for God troubled them with every sort of distress.</p>
2 Chron 18:5	<p>וַיִּקְבֹּץ מֶלֶךְ־יִשְׂרָאֵל אֶת־הַנְּבִיאִים אֲרָבַע מֵאוֹת אִישׁ וַיֹּאמֶר אֲלֵהֶם הַיֵּלֶךְ אֶל־רָמֹת גִּלְעָד לְמִלְחָמָה אִם־אֶחָדָל וַיֹּאמְרוּ עָלַי וַיִּתֵּן הָאֱלֹהִים בְּיַד הַמֶּלֶךְ:</p>	<p>Then the king of Israel gathered • the prophets together, four hundred men, and said to them, “Shall we go to • battle against Ramoth-gilead, or shall I refrain”? And they said, “Go up, for • God will give it into the hand of the king.”</p>
2 Chron 18:31	<p>וַיְהִי כִּרְאוֹת שָׂרֵי הָרֶכֶב אֶת־יְהוֹשָׁפָט וְהֵמָּה אָמְרוּ מֶלֶךְ יִשְׂרָאֵל הוּא וַיִּסְבּוּ עָלָיו לְהִלָּחֵם וַיִּזְעַק יְהוֹשָׁפָט וַיְהוּהוּ עֲזָרוּ וַיִּסִּיתֵם אֱלֹהִים מִמֶּנּוּ:</p>	<p>• As soon as the captains of the chariots saw • Jehoshaphat, • they said, “It is the king of Israel.” So they turned to fight against him. And Jehoshaphat cried out, and the Lord helped him; • God drew them away from him.</p>
2 Chron 24:20	<p>וַרוּחַ אֱלֹהִים לְבָשָׂה אֶת־זְכַרְיָה בֶּן־יְהוִידָע הַכֹּהֵן וַיַּעֲמֵד מֵעַל לָעָם וַיֹּאמֶר לָהֶם כֹּה אָמַר הָאֱלֹהִים לָמָּה אַתֶּם עֹבְרִים אֶת־מִצְוֹת יְהוָה וְלֹא תִצְלִיחוּ כִּי־עֲזַבְתֶּם אֶת־יְהוָה וַיַּעֲזֹב</p>	<p>Then the Spirit of God clothed • Zechariah the son of Jehoiada the priest, and he stood above the people, and said to them, “Thus says • God, ‘Why do you break • the commandments of the Lord, so that you cannot prosper? Because you have forsaken • the Lord, • he has forsaken • you.’”</p>

		אַתְּכֶם:	
2 Chron 25:8	<p>כִּי אִם־בֵּא אֶתָּה עֲשֵׂה חֲזַק לְמַלְחָמָה יִכְשִׁילְךָ הָאֱלֹהִים לְפָנַי אוֹיֵב כִּי יִשְׁכַּח בְּאֱלֹהִים לְעֶזְרוֹ וְלִהְבָּשִׁיל:</p>	<p>But • go, act, be strong for the battle. Why should you suppose that • God will cast you down before the enemy? For • God has power to help or to cast down.”</p>	
2 Chron 25:8	<p>כִּי אִם־בֵּא אֶתָּה עֲשֵׂה חֲזַק לְמַלְחָמָה יִכְשִׁילְךָ הָאֱלֹהִים לְפָנַי אוֹיֵב כִּי יִשְׁכַּח בְּאֱלֹהִים לְעֶזְרוֹ וְלִהְבָּשִׁיל:</p>	<p>But • go, act, be strong for the battle. Why should you suppose that • God will cast you down before the enemy? For • God has power to help or to cast down.”</p>	
2 Chron 25:16	<p>וַיְהִי בְּדַבְּרוֹ אֵלָיו וַיֹּאמֶר לוֹ הֲלִיוֹעַן לְמַלְךְךָ נִתְּנוּךָ חֲדַל־לְךָ לָמָּה יָכוּף וַיַּחְדַּל הַנְּבִיא וַיֹּאמֶר יָדַעְתִּי כִּי־יַעַן אֱלֹהִים לְהַשְׁחִיתְךָ כִּי־עָשִׂיתָ זֹאת וְלֹא שָׁמַעְתָּ לְעֵצָתִי:</p>	<p>But • as he was speaking, ••• the king said to him, “Have we made you • a royal counselor ? Stop! •• Why should you be struck down?” So the prophet stopped, but said, “I know that God has determined to destroy you, because you have done this and have not listened to my counsel.”</p>	
2 Chron 26:5	<p>וַיְהִי לְדָרֶשׁ אֱלֹהִים בְּיָמַי זְכַרְיָהוּ הַמְּבִין בְּרֵאת הָאֱלֹהִים וּבְיָמַי דָּרָשׁוּ אֶת־יְהוָה הַצְּלִיחוֹ הָאֱלֹהִים:</p>	<p>•• He set himself to seek God in the days of Zechariah, who instructed him in the fear of • God, and as long as * he sought • the Lord, • God made him prosper.</p>	
2 Chron 26:7	<p>וַיַּעֲזְרוּהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הָעֲרָבִים הַיֹּשְׁבִים בְּגוֹר־בְּעַל וְהַמְּעוֹנִים:</p>	<p>•• God helped him against the Philistines and against the Arabians who lived in Gurbaal and against the Meunites.</p>	

<p>2 Chron 32:29</p>	<p>וְעָרִים עָשָׂה לוֹ וּמִקְנֵה־צֹאן וּבָקָר לְרֹב כִּי נָתַן־לוֹ אֱלֹהִים רְכוּשׁ רַב מְאֹד:</p>	<p>He likewise provided cities for himself, and • flocks and herds in abundance, for God had given • him very great possessions.</p>
<p>2 Chron 32:31</p>	<p>וְכֵן בְּמַלְיָצֵי שָׂרֵי בָבֶל הַמְּשַׁלְּחִים עָלָיו לְדָרֹשׁ הַמוֹפֵת אֲשֶׁר הָיָה בְּאָרֶץ עֲזָבוּ הָאֱלֹהִים לְנִסּוֹתוֹ לְדַעַת כָּל־בַּלְבָּבוֹ:</p>	<p>And so in the matter of the envoys of the princes of Babylon, who had been sent to him to inquire about • the sign that had been done in the land, • God left him to himself, in order to test him and to know all that was in his heart.</p>
<p>2 Chron 33:7-8</p>	<p>וַיֵּשֶׁם אֶת־פֶּסֶל הַסֶּמֶל אֲשֶׁר עָשָׂה בְּבֵית הָאֱלֹהִים אֲשֶׁר אָמַר אֱלֹהִים אֶל־דָּוִד וְאֶל־שְׁלֹמֹה בְּנוֹ בְּבֵית הַזֶּה וּבִירוּשָׁלַם אֲשֶׁר בְּחַרְתִּי מִכָּל שְׁבֵטֵי יִשְׂרָאֵל אֲשִׁים אֶת־שְׁמִי לְעִילוֹם: וְלֹא אוֹסִיף לְהִסִּיר אֶת־רַגְלִי יִשְׂרָאֵל מֵעַל הָאָדָמָה אֲשֶׁר הֶעֱמַדְתִּי לְאַבְתֵּיכֶם רַק אִם־יִשְׁמְרוּ לַעֲשׂוֹת אֵת כָּל־אֲשֶׁר צִוִּיתִים לְכָל־הַתּוֹרָה וְהַחֻקִּים וְהַמִּשְׁפָּטִים בְּיַד־מֹשֶׁה:</p>	<p>And • the carved image of the idol that he had made he set in the house of • God, of which God said to David and to Solomon his son, “In • this • house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put • my name forever, and I will no more remove • the foot of Israel from the land that I appointed for your fathers, if only they will be careful to do • all that I have commanded them, • all the law, • the statutes, and the rules given through * Moses.”</p>
<p>2 Chron 35:21</p>	<p>וַיִּשְׁלַח אֵלָיו מְלָאכִים לֵאמֹר מִה־לִּי וּלְךָ מִלֶּךְ יְהוּדָה לֹא־עָלֶיךָ אֶתָּה הַיּוֹם כִּי אֶל־בֵּית מִלְחַמָּתִי</p>	<p>But he sent envoys to him, saying, “What have we to do with each other, * king of Judah? I am not coming against you • this day, but against the house with which I am at war. * And God has commanded me to hurry. Cease • • opposing God, who is with me, lest he destroy you.”</p>

וְאֱלֹהִים אָמַר לְבַהֲלֵנִי חֲדַל-לָךְ
מֵאֱלֹהִים אֲשֶׁר-עָמִי
וְאֵל-יִשְׁחִיתֶךָ:

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